

# UNOFFICIAL COPY



Ln. #0453316  
PIF 12-19-95  
When recorded return to:  
HAMILTON FINANCIAL CORPORATION  
PO BOX 1948  
905 W 27TH STREET  
SCOTTSBLUFF NE 69363-1948

96052208

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 2762 01/19/96 09:53:00  
67336 LF # -96-052208  
COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: HENRY O. TAYLOR III AND LYNN K. MARTIN, HIS WIFE  
Mortgagee: HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION  
Date of Mortgage: MARCH 11, 1993  
Date Recorded: MARCH 23, 1993  
Loan Amount: \$164,000.00  
Document # 93216851 PIN # 04-17-201-025-0000

### LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 9, 1996.

HAMILTON FINANCIAL CORPORATION, a California Corporation  
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

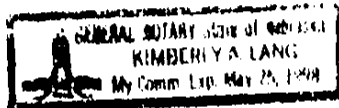
STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

JOHN KEMENY/VICE PRESIDENT

On this January 9, 1996, before me, the undersigned, a Notary Public in said State, personally appeared John Kemeny, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98

Notary



96052208

\$23.50  
JHC

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Property of Cook County Clerk's Office

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WHEN RECORDED MAIL TO: Box 291

9 3 2 1 0 0 5 1

**TITLE GUARANTEE**  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 302-0200

**93216651**

**HAMILTON FINANCIAL CORPORATION**  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA 94105

GETTY-01 RECORDING 835.  
141211 TRAM 03/000 1414100  
11760 1414100 1414100  
COOK COUNTY RECORDER

REFERENCE # 5901127 [Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 11th March 1993  
The mortgagor is HENRY O. TAYLOR III AND LYNN K. MARTIN, HIS WIFE

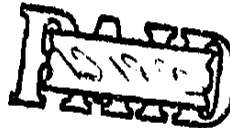
("Borrower"). This Security Instrument is given to  
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION  
which is organized and existing under the laws of THE STATE OF CALIFORNIA and whose address is  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA 94105

("Lender"). Borrower owes Lender the principal sum of

One Hundred Sixty Four Thousand and no/100  
Dollars (U.S. \$ 164,000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
April 1 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH HALF (1/2) OF LOTS 11 AND 12, IN BLOCK 4 IN LEVELVIEW  
ACRES, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF  
SECTION 8 AN PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 17,  
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN  
REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED APRIL 18, 1924 AS  
DOCUMENT #8373176, IN COOK COUNTY, ILLINOIS.

PIN #04-17-201-025-0000



which has the address of 1645 MILLER ROAD (Street)  
Illinois 60062 ("Property Address");  
(Zip Code)

35  
NORTHBROOK  
(City)

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1376L1 (9202)

Form 3014 9/90 (page 1 of 6 pages)  
Steel Lakes Business Forms, Inc. ■  
To Order Call: 1-800-450-8903 FAX: 616-791-1131

89/158

93216651

96052208

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