

# UNOFFICIAL COPY



Ln. #0496869  
PIF 12-1-95  
When recorded return to:  
HAMILTON FINANCIAL CORPORATION  
PO BOX 1948  
905 W 27TH STREET  
SCOTTSBLUFF NE 69363-1948

96052210

DEPT-01 RECORDING \$23.50  
T00004 TRAN 2762 01/19/96 09153100  
\$7338 + LF \*--96-052210  
COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: JOSEPH R. SYLVESTER AND LIZ C. SYLVESTER HIS WIFE  
Mortgagee: HAMILTON FINANCIAL CORPORATION A CALIFORNIA CORPORATION  
Date of Mortgage: JUNE 18, 1993  
Date Recorded: JUNE 29, 1993  
Loan Amount: \$96,8000.00  
Document # 93495663 PIN # 01-09-308-096-1275

### LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK, County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 9, 1996.

HAMILTON FINANCIAL CORPORATION, a California Corporation  
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

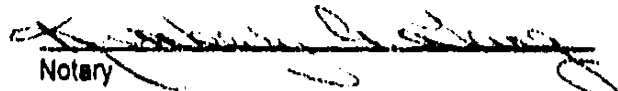
STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

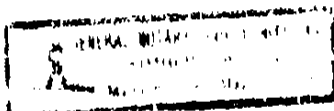
  
\_\_\_\_\_  
JOHN KEMENY/VICE PRESIDENT

96052210

On this January 9, 1996, before me, the undersigned, a Notary Public in said State, personally appeared John Kemeny, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal  
My Commission Expires 5-25-98

  
\_\_\_\_\_  
Notary



\$23.50  
JHC

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO

93495663

0496869

HAMILTON FINANCIAL CORPORATION,  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA 94105



MAIL TO

REFERENCE # 3901649

(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 18th June 1993

The mortgagor is JOSEPH R SYLVESTER AND LUZ C. SYLVESTER HIS WIFE  
JOSEPH

("Borrower"). This Security Instrument is given to

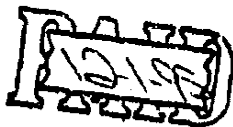
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION  
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA 94105

("Lender"). Borrower owes Lender the principal sum of

Ninety Six Thousand Eight Hundred and no/100

Dollars (U.S. \$ 96,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:



96052210

PIN #03-09-308-096-1275

93495663

which has the address of 1640 BOW TRAIL

(Street)

Illinois

60090  
(Zip Code)

("Property Address"):

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1076L1 (0202)

DEPT-01 RECORDING  
15111 TRAM 0460 66/29/93 10:08:00  
47547 # \*--93-495663  
COOK COUNTY RECORDER

WHEELING  
(City)

3950/4

Form 3014 9/90 (page 1 of 5 pages)  
Street Labels Business Forms, Inc.   
Order Call: 1-800-450-0900 FAX 818-781-1101

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