

# UNOFFICIAL COPY

RECORDING REQUESTED BY

96052217

LOAN NUMBER: 357834  
Prepared by: Martha Usbery  
AND WHEN RECORDED MAIL TO

NAME: MORTGAGE SERVICE AMERICA CO  
ADDRESS: P.O. BOX 908034  
CITY & STATE: PETALUMA, CA 94975-0834

DEPT-01 RECORDING \$23.50  
780004 TRAN 2768 01/19/96 10:03:00  
#7346 # LF #-96-052217  
COOK COUNTY RECORDER



## Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, MORTGAGE SERVICE AMERICA CO.  
located at 1440 QUORUM DR. #450, DALLAS, TX. 75240 hereby grants, assigns, and  
transfers to COUNTRYWIDE FUNDING CORPORATION  
located at 155 NORTH LAKE AVE, PASADENA CA 91101  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated SEPTEMBER 13, 1995 executed by  
ODED GARCIA AND WIFE SUZETTE RUSH-GARCIA

to MORTGAGE SERVICE AMERICA CO.  
and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 95-626262 microfilm # \_\_\_\_\_ pin number 04-21-201-  
in the plat of COOK County Illinois described hereinafter as follows: 062-1029  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

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2150 VALENCIA, UNIT #212A NORTHBROOK, IL 60062

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated SEPTEMBER 13, 1995

MORTGAGE SERVICE AMERICA CO.  
A NEVADA CORPORATION

STATE OF TEXAS }  
COUNTY OF DALLAS } SS.

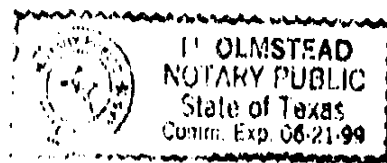
On SEPTEMBER 13, 1995, before me, N. OLMSTEAD  
personally appeared J. NIHART, ASSISTANT SECRETARY  
of MORTGAGE SERVICE AMERICA CO. personally  
known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the  
instrument

BY: *J. Nihart*  
J. NIHART, ASSISTANT SECRETARY

WITNESS my hand and official seal

Signature *N. Olmstead*  
NOTARY PUBLIC

FOR NOTARY SEAL OR STAMP



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PARCEL 1: UNIT 212-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA SALCEDA DEL NORTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.24538418, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING SPACE, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24538413.

The land, for informational purposes only, is commonly known as: 2150 Valencia, Unit 212A  
in the City/Town of Northbrook 60062, County of Cook, and the State of Illinois.

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