

When Recorded Mail To: JOSEPH LAZARA, ATTORNEY 8111 MILWAUKEE AVE.

ILES, IL 60714 14 45-09012

715422-2/MS/bw/A21 LOAN#

PIF: 10/17/95 PREPARED 21: BR

BRENDA J. WILLIAMS

DEPT-01 RECORDING

\$25.50

T#0004 TRAN 2807 01/22/96 09:29:00

440 \$ LF *- 96 COOK COUNTY RECORDER

Office

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Dovenmuchle Mortgage Company, L.P., a Delaware limited partnership by Dovenmuchle Mortgage, Inc. (f/k/a Percy Wilson Mortgage and Finance Corporation and flo a Gilldorn Mortgage Midwest Corporation), a Corporation of the State of Delaware, its sole general partner, shose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHRIS THEOFILATOS, BACHELOR AND OREANTHI THEOFILATOS, and his/her/their/its successors and assigns, all of the right, title, A WIDOW, NOT REMARRIED interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated NOVEMBER 15, 1991, and recorded in the Recorder's Office of ____, in Book County, in the State of ILLINOIS , as Document Number. 4012506 , and Assignment recorded , in Book _, at Dage as Document Number all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Property Address:

8430 N. TERRACE, NILES, ILLINOIS 60648

Parcel Identification Number:

09233240410000

IN WITNESS WHEREOF, Dovenmuelile Mortgage Company, L.P., a Delaware limited partnership by Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 19TH day of DECEMBER

> Dovenmuchle Mortgage Company. L.P., a Delaware limited partnership by Dovenmuehle Mortgage, Inc., a Delaware Corporation, its sole general pariner.

Josephine C. Pucci

Its Assistant Secretary

Nancy Ham Its Assistant Vice President



STATE OF ILLINOIS COUNTY OF COOK }

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LOAN#715422-2/MS/bw/A21 PIF DATE: 10/17/95

BRENDA J.

CERTIFY that Nancy H. m., personally known to me to be the Assistant Vice President of Dovenmuelile Mortgage, Inc., a Delaware limited partnership and Iosephine C. Pucci, personally known to me to be the Assistant Vice President of Dovenmuelile Mortgage

Company, L.P., a Delaware limited partnership and Iosephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be the rounto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Not will Seal this 19TH day of DECEMBER A.D., 19

BRENDA J. With Land Public Commission Expiration: 9-1-1999

OFFICIAL SEAL
BRENDA J WILLIAMS
NOTARY PUBLIC, STATE OF ILLINOIS

notary public, state of Illinuis My Commission Expires:09/01/99

This instrument was prepared by: Dovenmuchle Morigage, Inc.

1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of County Clerk's Office

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ARLF (1/2) OF THE SOL
WIGE 12. RAST OF THE THI.
ISTERED IN THE OFFICE OF TH.
A AUGUST 1, 1953, AS DOCUMENT IN.

Pregistation 1 - 23 - 102480 LOT ONE HUNDRED MINETY SEVEN (197) IN GREENWOOD ESTATES, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1958, AS DOCUMENT NUMBER 1809899, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clark's Office