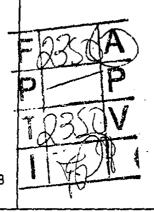
### **UNOFFICIAL COPY**

83086053754

Prepared By:

And When Recorded Mail To:

FIRST ALLIANCE MORTGAGE COMPANY 701 SOUTH PARKER ORANGE, CALIFORNIA 92668



DEPT-01 RECORDING

\$7459 ₹ LF

\$23.50

T#0004 TRAN 2815 01/22/96 10:15:00

\*-96-053754

COOK COUNTY RECORDER

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300240

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST ANJANCE MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1995 executed by JAMES BRILF! AND LAVATER BRILEY, HUSBAND AND WIFE, AS JOINT TENANTS.

to COAST SECURITY MORTCAGE, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668 and recorded as Document North State of ILLINOIS described hereinafter as follows: Recorder LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT ηÄη.

P.I.N.: 25-05-131-033

Commonly known as: 9046 SOUTH RACINE AVENUE, CHICAGO, ILLINOIS 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MALIFORNIA COUNTY OF *PPP* orange

1/10/96 before me, the undersigned a Notary Oρ Public in and for said County and, State, personally appeared STEPHANIE SARVER **SECRETARY** known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

MARK BRYAN COMM. # 1049700 Votary Public — California ORANGE COUNTY My Comm. Expires JAN 16, 1999 COAST SECURITY MORTGAGE, A CALIFORNIA CORPORATION

90053754

STEPHANIE SARVER By:

SECRETARY

Witness:

RETURN TO: Wheatland Title 568 W. Galena Aurora, II. 60506 セロトワノチ

# **UNOFFICIAL COPY**

Droperty of Cook County Clerk's Office Course Carrier

12/20/1995

Fidelity National Title Insurance Company of New York
- SCHEDULE A CONTINUED -

WTG File No. : HC95CO-1714

Effective Date: November 28, 1995

### LEGAL DESCRIPTION

Lot 18 (except the North 15 feet) and the North 20 feet of Lot 19 in Block 1 in Kelly's Subdivision of the South East Quarter of the South East Quarter of the North West Quarter of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX NOVESER: 25-05-131-033

30000703

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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