Loan #: 8300264

Prepared By:

And When Recorded Mail-To-

FIRST ALLIANCE MORTGAGE COMPANY

701 SOUTH PARKER ORANGE, CALIFORNIA 92668



DEPT-01 RECORDING

\$23.50

T#0004 TRAN 2815 01/22/96 10:21:00

\$7475 \$ LF \*-96-053762

COOK COUNTY RECORDER

96053762

Space Above For Recorder's Use -

## ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 8300264

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST ALLIA CF. MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1996 executed by JOHN W. WOODS AND KAYTE M. WOODS, HIS WIFE.

COAST SECURITY MORTGAGE INC., A CALIFORNIA CORPORATION

a corporation organized under the laws of the Sano of CALIFORNIA

and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, CRANGE, CALIFORNIA 92668 , by the County COOK Recorder

and recorded as Document No. of Deeds, State of ILLINOIS described hereinafter as follows: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 25-17-300-016

Commonly known as: 10811 SOUTH PROSPECT AVENUE, CHICAGO, ILLINOIS 60643

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE

before me, the undersigned a Notary On 1/15/96 Public in and for said County and, State, personally

appeared appeared STEPBANIE SARVER known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My commission Expires:

COAST SECURITY MORTGAGE, A CALIFORNIA CORPORATION

STEPHANIE SARVER By:

Its:

SECRETARY

Witness:



RETURN TO: Wheatland Title 568 W. Galena Aurora, IL 60506 HC 95-CO 1801

Property or Coot County Clert's Office

THE SOUTH 43 FEET OF LOT 150 IN WILLIS M. HITTS WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17 AND A PART OF 1/4 OF SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37. 1/4 OF SECTION 18, 37 NORTH, RANG MDER: 2

Ox Cook Colling Clark's Office ILLINOIS.

PERMANENT TAX M MBER: 25-17-300-016

Property of Coot County Clert's Office

30023150