

UNOFFICIAL COPY

PREPARED BY:

96053850

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 13-2063

F 23  
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DEPT-01 RECORDING

\$23.00

T45555 TRAN 4058 01/23/96 21:43:00

42840 J J \*-96-053850

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 19, 1996

MACLOVIO SALGADO AND SILVIA SALGADO, HUSBAND AND WIFE; ADRIAN SANCHEZ, MARRIED TO  
MARIBEL SANCHEZ

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO. 96053849

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK

County Records.

LOT 40 IN BLOCK 5 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN  
THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN #: 13-27-126-002-0000

COMMONLY KNOWN AS: 2853 NORTH KILBOURN AVENUE, CHICAGO, IL 60641

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

WMS BDD

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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

William W. Giambrone  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On JANUARY 19, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

, known to me to be

of the corporation herein which

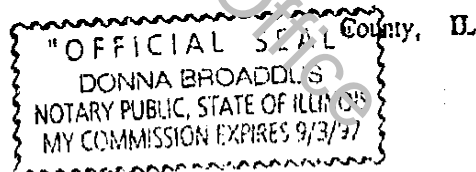
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadulis  
Notary Public

My Commission Expires

9/3/97

COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98052850

