UNOFFICIAL COPY

Release of Mortgage

96053227

Loan #:801425

PIF Date: 08/02/95

PIN #:10-18-200-043

Doc #:03053289

DEPT-01 RECORDING

\$23.00

- . T#0012 TRAN 8786 01/19/96 15:16:00
 - 48540 + CG +-96-053227
 - COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, DATED December 9, 193 made by, LAKESIDE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 22, 199 AND KNOWN AS TRUST NUMBER 10-1442 as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 13053289, in the chice of the Recorder of Cook County is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Ito perty legally described as:

2300

See Attached Legal Description

Property Address: 6716 Palma Lane - Morton Crove, Illinois 60053

IN WITNESS WHEREOF said AMERICAN NATIONAL LANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 5th day of 1996.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CPICAGO

Wigo Présiden

(Assistant Secretary)

STATE OF ICLINOIS }
COUNTY OF COOK } SS

LD. 7554222

On Camery 5 1996, the following instrument was acknowledged before me, a Notary Fubite compulsioned in Gook County, Illinois, by Rosen A. D. Log, Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Martila Jean Barry (Notary Public)

(Print Name)

"OFFICIAL SEAL"
MARTELA JEGG BARREYRO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/17/97

C/6/4's

BOX 333-CTI

96053227

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Property of Cook County Clerk's Office

96057

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007554222 F2 STREET ADDRESS: 6716 PALMA LANR

CITY: MORTON GROVE COUNTY: COOK

TAX NUMBER: 10-18-200-043-0000

LEGAL DESCRIPTION:

THE WEST 1/3 OF LOT 3 (EXCEPT THE NORTH 130 FEET THEREOF) IN ROBERT BARTLETT'S SIMPSON STREET ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 SHI.
TO I.
SOUNTY,

CONTINUE

CONTIN OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1937 AS DOCUMENT 11988883, IN COCK COUNTY, ILLINOIS.

> Prepared By m Jean Barreyro E American National Bank, Fost

mail To: Gerald Vallenberg 6714 Palma Lane Morton Grove, 21

LEGALD

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