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96053273

When Recorded Mail To:

FIRST AMERICAN TITLE
30 NORTH LA SALLE STREET, SUITE 300
CHICAGO, ILLINOIS 60602
ATTN: BECKY STEWART
LOAN# 894535-4/MS/kdb/U05
PIF# 10/24/95

DEPT-01 RECORDING \$29.50
70011 TRAN 0011 01/19/96 15:58:00
#3096 # RV #-96-053273
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

2950

KNOW ALL MEN BY THESE PRESENTS, that SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO whose address is 1209 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60622, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto GEORGE D. GROSSMAN AND KAREN GROSSMAN, HIS WIFE AND VENTIN S. PODRAZA AND DIANA LYNN PODRAZA, HIS WIFE and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated MAY 13, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 93394453, and Assignment ~~RECORDED~~ OF RENTS RECORDED as Document Number 93394454, in Book _____, at Page _____ together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

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SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Property Address: 727 WEST THOMAS, CHICAGO, ILLINOIS 60622
Parcel Identification Number: 16014080180000

IN WITNESS WHEREOF, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 28th day of December, 1995

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

Virginia M. Bresser
Virginia M. Bresser
Ass't Sec'y

Daniel R. Yantich
Daniel R. Yantich Vice President

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Property of Cook County Clerk's Office

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LOAN NO. 894535-4/MS/kdb/U05
PAYOFF DATE: 10/24/95

STATE OF ILLINOIS
COUNTY OF COOK

I, Carmen A. Messina, a Notary Public in and for said County in the State of Illinois, do hereby certify that Daniel R. Yamtich, personally known to me to be the Vice President of Security Federal Savings and Loan Association of Chicago and Virginia M. Bresser, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of December, 1995.

Carmen A. Messina
Carmen A. Messina, Notary Public



This instrument was prepared by:
Dovenmuehle Mortgage, Inc.
1501 Woodfield Road
Schaumburg, Illinois 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1:

THE SOUTH 6 1/4 FEET OF LOT 1 AND THE NORTH 12 1/2 FEET OF LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 TO 4 INCLUSIVE IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-36-319-025-0000

COMMONLY KNOWN AS: 1756 N. HUMBOLDT, CHICAGO, IL 60647

PARCEL 2:

LOT 11 IN BLOCK 1, IN MATRIS'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4, (EXCEPT THE EAST 115 FEET THEREOF), OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-01-402-024-0000

COMMONLY KNOWN AS: 2727 W. THOMAS, CHICAGO, IL 60647

PARCEL 3:

THE SOUTH 12 1/2 FEET OF LOT 2 AND THE NORTH 6 1/4 FEET OF LOT 3 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-36-319-026-0000

COMMONLY KNOWN AS: 1754 N. HUMBOLDT, CHICAGO, IL 60647

PARCEL 4:

THE NORTH 18 3/4 FEET OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-36-319-024-0000

COMMONLY KNOWN AS: 1758 N. HUMBOLDT, CHICAGO, IL 60647

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