

# UNOFFICIAL COPY

**0002**	RECORDING #	29.00
	MAILINGS #	0.50
	96054476 #	29.50
	SUBTOTAL	29.50
	TOTAL	40.00
	CASH	10.50
	CHANGE	

2 FURC CTR  
0030 MCH 13:28

## SATISFACTION OF MORTGAGE

# 96054476

Loan No. 285267-5  
Name Kevin P Rondoni

After Recording Mail to  
KEVIN P. RONDONI  
6950 W. MAIN STREET  
NILES, IL 60714



01/11/96

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KEVIN P. RONDONI, BACHELOR

as Mortgagor, and recorded on 7-12-91 as document number 91348848 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGNMENT OF MORTGAGE DATED 7-10-91 RECORDED 7-12-91  
AS DOCUMENT NUMBER 91348849

Legal description enclosed herewith

Commonly known as 7b Dundee Quarter, Palatine IL 60074

PIN Number 02013020771228

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated December 06, 1995

LaSalle Talman Home Mortgage Corporation

by   
Loan Servicing Officer

RE202 006 G1A

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

29.50 of

96054476

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SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 285267-5  
MORTGAGOR: RONDONI

96054476

UNIT NUMBER 7-202 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NUMBER 25 609 759 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

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SATISFACTION OF  
MORTGAGE

Loan Number 285267-5  
Name Kevin P Rondoni

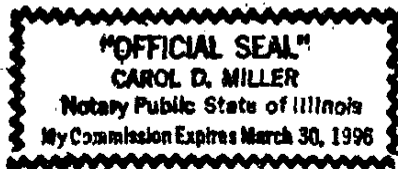
96054476

STATE OF ILLINOIS  
COUNTY OF COOK                      SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal December 06, 1995

  
Notary Public



PREPARED BY:  
Carol D. Miller  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 003 G14

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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

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