UNOFFICIAL COPY

Recording Requested By: Long Beach Mortgage Co. 9605 15 15

When Recorded Mail To: ISIAH THOMPKINS 5165 W. ST. PAUL CHICAGO, IL 60639

96054515

DEFT-01 RECORDING T#0008 TRAN 9983 01/22/96 08:58:00 43525 + DR *-96-054545

COOK COUNTY RECORDER

Loan No. 1497247 P/O Date 07/11/95

STATE OF ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY, a Delaware corporation, 23 successor in interest to Long Beach Bank, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ISIAH THOMPKINS AND LOUISE THOMPKINS, HIS WIFE, AS JOINT TENANTS

Original Mortgagee:

LONG BEACH MORTGAGE COMPANY

Dated:

FEBRUAP Y 2 , 1995

Date Recorded:

MARCH 08, 1995

Book:

N/A

Page:

N/A

Document/Inst.:

95157658

Property Address:

"H COUNTY 5165 W. ST. PAUL, CHICAGO, IL 60639

County:

COOK

State:

ILLINOIS

IN WITNESS WHEREOF, Long Beach Mortgage Company, by the officer duly author zed, has duly executed the foregoing instrument on .1995.

> LONG BEACHMORTGAGE COMPANY . Deluware as successor, in interest to Long Beach Bank

SHAWNA OOHLVIE

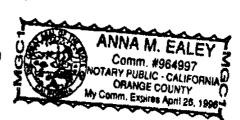
AGENT OF THE CORPORATION

STATE OF CALIFORNIA **COUNTY OF ORANGE**

ON, /2 S . 1995, before me, ANNA M. EALEY, NOTARY PUBLIC, personally appeared SHAWNA OGILVIE, AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose named(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

(Signature)





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Property of Cook County Clerk's Office

LOTS 20 AND 21 IN BLOCK 6 IN CRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-33-415-005 Property of Cook County Clerk's Office

96054545

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