

# UNOFFICIAL COPY

Recording Requested By:  
Long Beach Mortgage Co.

When Recorded Mail To:  
TOSCANELLA ASKEW JR.  
231 S. CHESTNUT AVENUE  
ARLINGTON HEIGHTS, IL 60005

**96054565**

DEPT-01 RECORDING \$23.50  
T40008 TRAN 9983 01/22/96 09:02:00  
43548 DR \*--96-054565  
COOK COUNTY RECORDER

Loan No. 1278803 P/O Date 09/12/95

## STATE OF ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that **LONG BEACH MORTGAGE COMPANY**, a Delaware corporation, as successor in interest to Long Beach Bank, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagee: TOSCANELLA ASKEW, JR. AND SHARON ASKEW, HIS WIFE AS JOINT TENANTS

Original Mortgagee: LONG BEACH BANK, A FEDERAL SAVINGS BANK

Dated: JULY 18, 1994

Date Recorded: AUGUST 03, 1995

Book: N/A

Page: N/A

Document/Inst.: 94683986

Property Address: 231 S. CHESTNUT AVENUE, ARLINGTON HEIGHTS, IL 60005

County: COOK

State: ILLINOIS

IN WITNESS WHEREOF, Long Beach Mortgage Company, by the officer duly authorized, has duly executed the foregoing instrument on 12/5, 1995.

LONG BEACH MORTGAGE COMPANY, a Delaware corporation, as successor in interest to Long Beach Bank

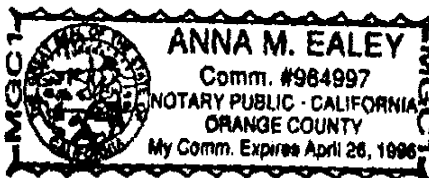
BY: [Signature]  
SHAWNA OGILVIE  
AGENT OF THE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF ORANGE SS.

ON 12/5, 1995, before me, ANNA M. EALEY, NOTARY PUBLIC, personally appeared SHAWNA OGILVIE, AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose named(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature] (Signature)



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EXHIBIT "A"

APN # 03-31-213-028

LOT 20, 21 BEING A SUB OF THE E 18.4 ACRES OF THE N 30.1 ACRES OF THE E 1/2 OF THE NE 1/4 OF SEC 31 TWP 42N RGE 11E OF THE 3RD PRINCIPAL MERIDIAN, EXC THE 3 805.9' OF THE N 405' OF SD NE 1/4 OF SEC 31.

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