

UNOFFICIAL COPY

Recording Requested By:
Long Beach Mortgage Co.

When Recorded Mail To:
ANTONIO G. TOLEDANO
535 S LYMAN
OAK PARK, IL 60304

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9983 01/22/96 09:02:00
43552 \$ DR *-96-054569
COOK COUNTY RECORDER

Loan No. 1226877 P/D Date 08/31/95

96054569

STATE OF ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY, a Delaware corporation, as successor in interest to Long Beach Bank, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTONIO G. TOLEDANO, WIDOWER
Original Mortgagee: LONG BEACH BANK, A FEDERAL SAVINGS BANK
Dated: JUNE 09, 1994
Date Recorded: JUNE 23, 1994
Book: N/A
Page: N/A
Document/Inst.: 94551438
Property Address: 535 S LYMAN, OAK PARK, IL 60304
County: COOK
State: ILLINOIS

IN WITNESS WHEREOF, Long Beach Mortgage Company, by the officer duly authorized, as duly executed the foregoing instrument on 12/15, 1995.

LONG BEACH MORTGAGE COMPANY, a Delaware corporation, as successor in interest to Long Beach Bank

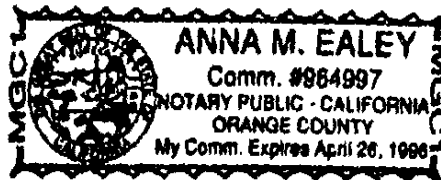
BY: [Signature]
SHAWNA OGILVIE
AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

ON 12/5, 1995, before me, ANNA M. EALEY, NOTARY PUBLIC, personally appeared SHAWNA OGILVIE, AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose named(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature] (Signature)



2350

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7-1-2014

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EXHIBIT "A"

APN # 16-17-105-030

LOT 12 B.F. GEORGES SUB OF LOT 1 & THE WEST 1/2 OF LT 2 IN HENRY C. WILSONS SUB OF THE N 1/2 OF THE E 10 ACRES OF THE W 1/2 OF THE E 1/2 OF THE NW 1/4 & N 1/2 OF THE E 1/2 OF THE E 1/2 OF THE NW 1/4 (EXC THE E 337' TRSF) OF SEC 17 TWP 39N RGE 13E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK CO., IL.

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