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WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE., #123
GLENDALE, CA 91202

SEPT-01 RECORDING \$23.50
T#0002 TRAN 9998 01/22/96 10:33:00
#3636 + DR *--96--054643
COOK COUNTY RECORDER

Loan No. **2047678 4493**

This form was prepared by: **GN MORTGAGE CORPORATION**

Address: **4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209**

Tel. No: **800-622-7776**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6760 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307** does hereby grant, sell, assign, transfer and convey, unto **FLEET REAL ESTATE FUNDING CORP**, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is **1945 W. PALMETTO ST. FLORENCE, SC 29502**, a certain Mortgage dated **SEPTEMBER 14, 1995** made and executed by **LINH CHI NGUYEN AND KIM PUNG LY HUYNH, HUSBAND AND WIFE AND VAN TRANH TRAN, A SINGLE PERSON.** to and in favor of **GN MORTGAGE CORPORATION** upon the following described property situated in **COOK** County, State of **ILLINOIS**

LOT 10 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 IN SHACKFORDS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#13-12-413-023 P.A. 4918 N Talman Chicago IL 60625

such Mortgage having been given to secure payment of

One Hundred Seventy Nine Thousand One Hundred and 00/100

(Include the Original Principal Amount)

95971105

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCTOBER 2, 1995

Witness **JOANNA R. PINNOW**

Witness **BARBARA ROSEN**

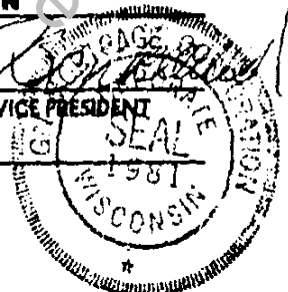
Attest **KIMBERLY A. STEVENS**

Seal:

GN MORTGAGE CORPORATION

By: **BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT**

Notary Expiration **3/15/98**



Space Below This Line Reserved for Acknowledgement

Ilkoda/1
GFS Form 0001417 (SBI)

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23.50

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11/15/12

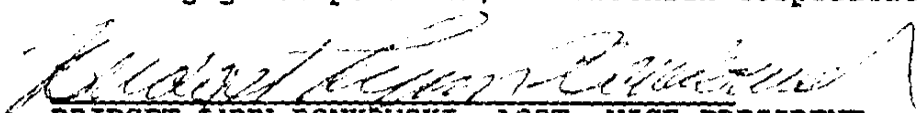
Property of Cook County Clerk's Office

11/15/12

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NGUYEN
2047678

GN Mortgage Corporation, A Wisconsin Corporation



BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT



State of Wisconsin
County of Milwaukee

On 10-02-1995 before me, BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


KIMBERLY A. STEVENS, Notary Public

My notary expires 03-15-1998.

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