

REC-100000

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9998 01/22/96 10:34:00
#3644 : DR *-96-054651
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO
COUNTY RECORDER SERVICES
1148 N. CENTRAL AVE., #123
GLENDALE, CA 91202

Loan No. 2048114 4503

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4002 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209
Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated OCTOBER 9, 1995, made and executed by MICHAEL P. DONO (AN AND DEBBIE A. DONOVAN, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS : PIN# 07-30-219-008

LOT 8 IN BLOCK 63 IN HANOVER HIGHLANDS UNIT NUMBER 9, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 31 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER 20828255, IN COOK COUNTY, ILLINOIS.

P.A. 8236 CARLISLE DRIVE HANOVER PARK, IL 60103
such Mortgage having been given to secure payment of One Hundred Seven Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at name _____ (or as No. 95703378) of the _____ Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOVEMBER 1, 1995

B.K. Balasubramanian
Witness B.K. BALASUBRAMANIAN

Kimberly A. Stevens
Witness KIMBERLY A. STEVENS

Christopher L. Anderson
Attest CHRISTOPHER L. ANDERSON

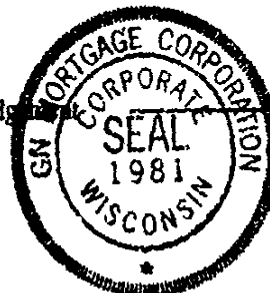
GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

Notary Expiration 7/25/99

Seal:

Space Below This Line Reserved for Acknowledgment



96054651

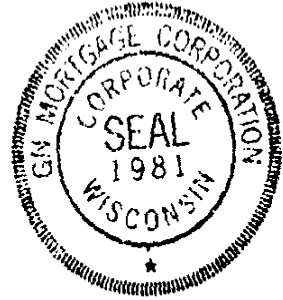
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DONOVAN
2048114



GN Mortgage Corporation, A Wisconsin Corporation

Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

State of Wisconsin
County of Milwaukee

On 11-01-95 before me, MARIE E. CZERWINSKI, ASSISTANT SECRETARY, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Christopher L. Anderson
CHRISTOPHER L. ANDERSON, Notary Public

My notary expires 7-25-99.

96054651

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