

UNOFFICIAL COPY

96054676

96054676

DEPT-81 RECORDING \$23.50  
T40008 TRAN 9998 01/22/96 10:38:00  
#3669 # DR \*-96-054676  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #123  
GLENDALE, CA 91202

Loan No. 2047520 4554

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29502, a certain Mortgage dated SEPTEMBER 19, 1995, made and executed by MARIA PLAZA, DIVORCED AND NOT SINCE REMARRIED to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS:  
**UNIT 306-C TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK FIELD WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22846239, AS AMENDED, IN SECTIONS 30 AND 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 17-31-107-024-1086**  
such Mortgage having been given to secure payment of Forty Nine Thousand Five Hundred and 00/100

P.A. 2333N Nova Ave.  
Chicago IL 60635

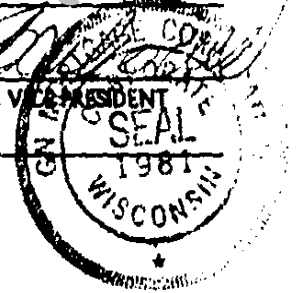
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 95691629) of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 3, 1995

Joanna R. Pinnow  
Witness JOANNA R. PINNOW  
Arternicishel Evans  
Witness ARTERNICISHEL EVANS  
Kimberly A. Stevens  
Attest KIMBERLY A. STEVENS

GN MORTGAGE CORPORATION  
By: Bridget Lynn Bonkowski  
BRIDGET LYNN BONKOWSKI, ASST. VICE-PRESIDENT  
Notary Expiration 3/15/98  


Seal:

Space Below This Line Reserved for Acknowledgement

Illinois/1  
GFS Form G001417 (5/81)

96054676

238

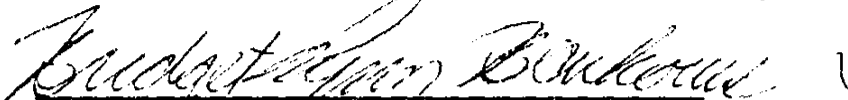
UNOFFICIAL COPY

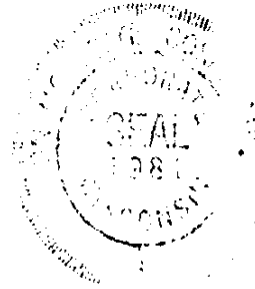
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PLAZA  
2047520

GN Mortgage Corporation, A Wisconsin Corporation

  
BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT



State of Wisconsin  
County of Milwaukee

On 10-03-1995 before me, BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
KIMBERLY A. STEVENS, Notary Public

My notary expires 03-15-1998.

96054676

UNOFFICIAL COPY

Property of Cook County Clerk's Office