

DEPT-01 RECORDING \$25.00  
T#0008 TRAN 9998 01/22/96 10:41:00  
#3653 HDR \*-96-054690  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #123  
GLENDALE, CA 91202

Loan No. 2046761 4558

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is

6700 FALLBROOK AVENUE SUITE 293 WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is

1945 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated SEPTEMBER 27, 1995

made and executed by STEVEN D. CLARK, DIVORCED AND NOT SINCE REMARRIED

to and in favor of GN MORTGAGE CORPORATION

upon the following described property situated in

COOK County, State of ILLINOIS

PARCEL 1:

AREA 26 SUBAREA B, IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A  
SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION  
17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PIN#07-17-112-017, VOL. 187

such Mortgage having been given to secure payment of

Two Hundred Three Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 9586957)  
of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCTOBER 6, 1995

Arternicishel Evans  
Witness ARTERNICISHEL EVANS

Barbara Rosen  
Witness BARBARA ROSEN

Kimberly A. Stevens  
Attest KIMBERLY A. STEVENS

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASST. SECRETARY

Notary Expiration 3/15/98

Seal:

Space Below This Line Reserved for Acknowledgement

Illinois/  
GPS Form 0001417 (5/85)

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

96051690

GNASDN (11/01/93)

0.00-FUNDS.

Property of Cook County Clerk's Office

PROPERTY ADDRESS: 975 S/WETFLOWER LN/E, HOFFMAN ESTATES, ILLINOIS 60194-

P.I.N. #07-17-11(017, VOL. 187

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.

APPENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

Loan No. 2046761

0.00-FUNDS.

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CLARK  
2046761

GN Mortgage Corporation, A Wisconsin Corporation

Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



State of Wisconsin  
County of Milwaukee

On 10-06-95 before me, MARIE E. CZERWINSKI, ASSISTANT SECRETARY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kimberly A. Stevens  
KIMBERLY A. STEVENS, Notary Public

My notary expires 3-15-98.

3605-1690

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