E) Recording requested by / Return to:
() Peelle Management Corporation (90402)
() P.O. Box 1710, Campbell, CA 95009-1710

96054701

Send Any Notices to Assignee.

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0EPT-01 RECORDING \$25.50 T40008 TRAN 9999 01/22/76 10:52:00 \$3674 DR \$-75-054701

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 414930665

1st LN#: 0812495 2nd LN#: 0073693756

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive. Wood Dale, II 60191 (Assignor) by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street. Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 09/06/88 as Instrument/series/file: 88405068 Original Mortgager—: Connie M. Luecke Original Mortgagee—: PATHWAY FINANCIAL

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

> Suzir Garza Vice President

State of California County of Santa Clara Attest Inge Knoespel Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Susanna Vargas
My Commission Expires January 27, 1996

SUSANNA VARGAS

COMM. 1014115

NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

My Comm. Expires Jan. 27, 1998

776

FINAL SA.11HHB house402 90402 12 110295 HHB FHL 12-031 IL Cook 12

25/4

Property of Coof County Clerk's Office

loan #: 0812495 (12€31)

96054701

Tax ID #: 14-21-111-010-1047
Date of mortgage: 08/29/88
Property Address: 548 West Brompton, Unit Tw. Chicago, II, 60657
SEE ATTACHED LEGAL DESCRIPTION SCRIPTION OF COOK COUNTY CLOTHES OFFICE

9635.1701

Property of Cook County Clerk's Office

LOAN NUMBER: ST-CO CODE:

0812495 12-031

EXHIBIT "A"

UNIT NUMBER 548-1W, IN 534-52 WEST BROMPTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 (EXCEPT THE EASTERLY 10 FEET OF SAID LOT 10) IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND TRACT OF LAND LYING EASTERLY AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS HEREBEFORE DEDICATED) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25380581 TOGETHER WITH Coot County Clark's Office ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

3605.1701

Property of Cook County Clerk's Office