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Recording requested by / Return to:
Paele Management Corporation (90402)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50
T40008 TRAN 9999 01/22/96 10:53:00
43701 DR *--96-054708
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 488975336
1st LN#: 5142898 2nd LN#: 0073714415

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 11/13/91 as Instrument/series/file: 91-597117
Original Mortgagor--: Roger A. Nelson, Paula S. Nelson
Original Mortgagee--: HOUSEHOLD BANK, FSB

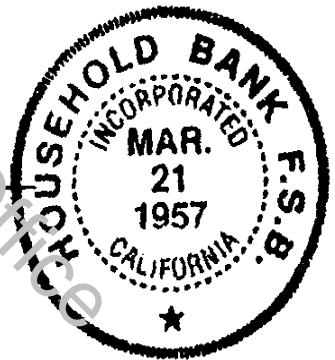
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By Suzie Garza
Suzie Garza
Vice President

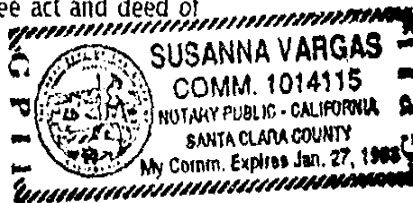
Inge Knoespel
Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Sy
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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JK

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

0-3041708-0

Loan #: 5142898 (12-031)

Tax ID #: 25-18-204-080.*

Date of mortgage: 10/25/91

Property Address: 1704 W. 104th Place, Chicago, IL 60643

*25-18-204-055

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 5142898
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: THE WEST 16 FEET OF LOT 13 AND THE EAST 34 FEET OF LOT 14 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN BLUE ISLAND LAND BUILDING AND COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 5 IN BLOCK 5 IN WASHINGTON HEIGHTS, BEGINNING AT THE NORTHWEST CORNER OF LOT 13 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN WASHINGTON HEIGHTS, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 13 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5, IF EXTENDED, TO A POINT MIDWAY BETWEEN THE NORTH AND SOUTH LINES OF SAID LOT 5 IN BLOCK 5 IN WASHINGTON HEIGHTS, THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 13, TO A POINT 16 FEET EAST OF THE EAST LINE OF LOT 14, IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 AFORESAID, IF EXTENDED, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 14, IF EXTENDED, TO THE NORTH LINE OF LOT 13 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN WASHINGTON HEIGHTS, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 13 IN THE SUBDIVISION OF LOT 6 IN BLOCK 5 IN WASHINGTON HEIGHTS, TO THE PLACE OF BEGINNING, ALL IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, IN THE EAST 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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