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CiRecording requested by / Return to: Peelle Management Corporation (90402) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50 T#80008 TRAN 9999 01/22/96 10:5

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 686723333 1st LN#: 5370697 2nd LN#: 0073706779

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Pale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 01/24/95 as Instrument/series/file: 95-054928 Original Mortgagor -: Roosevelt Harris Jr., Marie F. Harris Original Mortgagee -: HOUSEHOLD BANK, FSB

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of it, bound of directors. Dated: August 16, 1995

HOUSEHOLD BANK, f.s.b.

Garza Vige President

<u>California</u> County of Santa Clara

Inge Knoespe Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of communications HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas My Commission Expires January 27, 1998

SUSANNA VARG**AS** COMM. 1014115 NOTARY PUBLIC - CALIFORNIA **BANTA CLARA COUNTY** My Comm. Expires Jan. 27, 1998 Personalition International

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FINAL SA.11HHB house402 90402 12 110295 HHB FHL 12-031 IL Cook 47

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Property of Cook County Clerk's Office

UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5370697 (12-031)

Tax ID #: 17-17-417-138
Date of mortgage: 01/20/95
Property Address: 825 S. Racine, Chicago, II 60607
SEE ATTACHED LEGAL DESCRIPTION Active On Cook Colling Clark's Office

96054711

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LOAN NUMBER: ST-CO CODE:

5370697 12-031

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 68:

THE SOUTH 20.0 FEET OF THE NORTH 46.15 FEET, AS MEASURED ALONG THE WEST LINE, OF THE WEST 30.0 FEET OF THE EAST 125.70 FEET, AS MEASURED ALONG THE NORTH LINE OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 10 TO 23, INCLUSIVE, AND LOTS 42 THROUGH 48, INCLUSIVE, IN J.W. COCHRAN'S SUBDIVISION OF BLOCK S IN CANAL TRUSTEE'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED OCTOBER 12, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT NUMBER 236857256 AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TPUST AGREEMENT DATED OCTOBER 12, 1967 AND KNOWN AS TRUST NUMBER 51248 TO WILLIAM HANNAN AND SANDRA HANNAN, DATED AUGUST 19, 1985 AND RECORDED SEPTEMBER 5, 1985 AS DOCUMENT 85177108 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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-/0/7/5 O/F/CO

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