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95 JAN 11 AM 10:03

Loan No.: 746257-5
PIF: 7/20/95
ILLINOIS RELEASE DEED

PREPARED BY: JASON MATYAS
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

RECORDING 23.00
MAIL 0.50
96054039

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JEFFREY PALAN, AN UNMARRIED MAN AND TONI T. MUCCI, AN UNMARRIED WOMAN

Name of Mortgagee:

MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

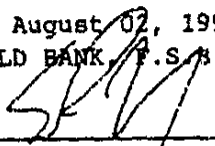
DOC# 94414602, DATED 5/5/94, REC DT 5/5/94

Address of Property: 3750 N Kenmore Avenue
Chicago IL 60613-0001

Tax ID No.: 14-20-218-026

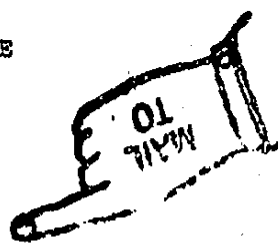
Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: August 02, 1995
HOUSEHOLD BANK, F.S.B.



SEAN ROCKWAY, Asst. Vice President

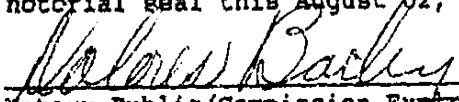
WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Square
Suite 120
Schaumburg, Illinois 60173
SEP 95-001039



State of Illinois)
County of DuPage)

On August 02, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 02, 1995.


Notary Public/Commission Expires:

"OFFICIAL SEAL"
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Jeffrey Palan
Toni T Mucci
3750 North Kenmore Avenue
Chicago IL 60613

IL501/XJM

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RECORDED

COOK COUNTY
RECORDS
JESSE WHITE
ROLLING RECORDS

Property of Cook County Clerk's Office



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4-14-07

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LOT 11 IN BLOCK 3 IN BUCKINGHAM'S 2ND ADDITION TO LAKEVIEW,
SAID ADDITION BEING A SUBDIVISION OF BLOCKS 10, 11, AND 12
OF LAPLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4
OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-20-218-026

Property of Cook County Clerk's Office

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9441A602

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Property of Cook County Clerk's Office

7/15/2016