

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

96054045

~~AND WHEN RECORDED MAIL TO~~
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

RECORDING 23.00
MAIL 0.50
96054045

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **12/29/95**
executed by **JOHN COFFMAN AND CAROLYN COFFMAN, HUSBAND AND WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173
SBI-95-1208 Detail

96054044

COOK
described hereinafter as follows: **County Recorder, State of ILLINOIS**
Commonly known as: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

11 N. MAPLE **MOUNT PROSPECT** **IL** **60056**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF *Will*

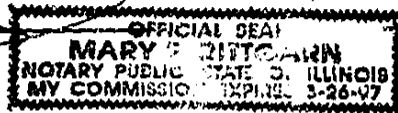
On 12/29/95 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.
Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**
Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

96054045

WITNESS: *John Keith*
Jamie D. Ebert

Notary Public *Mary P. Wittcarn*
Will County
My Commission Expires 3-26-97



THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

96054045

Property of Cook County Clerk's Office

03-34-412-001

LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) AND ALL OF LOT 6 IN THE
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4, LYING WEST OF THE EAST 349.20 FEET OF SECTION 34, TOWNSHIP 42
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION