

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

SBI-95.001722

AND WHEN RECORDED MAIL TO

~~PREFERRED MORTGAGE ASSOCIATES, LTD.~~
~~3030 FINLEY ROAD, SUITE 104~~
~~DOWNERS GROVE, ILLINOIS 60515~~



96054051

96 JAN 11 AM 10:10

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96054051

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **12/13/95**
executed by **ALEXANDER MASOVIANUS, BACHELOR**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____

, page(s) _____, as Document No. **96025421**

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as:
2000 W. POTOMAC AVE., #8 CHICAGO IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On **12/13/95** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS: *Elizabeth Watson*

Notary Public *Vickie L. Hoelzer*
Downers Grove County
My Commission Expires **4-12-98**

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OFFICIAL SEAL
VICKIE L. HOELZER
Notary Public State of Illinois
My Commission Exp. 4-12-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

75.50
PV

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PROPERTY OF
COOK COUNTY CLERK'S OFFICE
17-06-121-041, 17-06-121-042,
17-06-121-043, 17-06-121-044,
17-06-121-045

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COOK COUNTY CLERK'S OFFICE
17-06-121-041, 17-06-121-042,
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17-06-121-045

Property of Cook County Clerk's Office

17-06-121-041, 17-06-121-044, 17-06-121-045

17-06-121-040, 17-06-121-041, 17-06-121-042,

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

SEE ATTACHED RIDER

PARCEL 1: THE EAST 22.59 FEET OF THE SOUTH 48.0 FEET OF LOTS 1, 2, 3, 4, 5 AND 6 TOGETHER WITH THE NORTH-SOUTH ALLEY VACATED OCTOBER 5, 1995 BY DOCUMENT 95679543, LYING WEST OF AND ADJOINING LOTS 1 TO 5 AND LYING EAST OF AND ADJOINING LOT 6 AFORESAID, IN BAIRD AND BRADLEY'S SUBDIVISION OF THE NORTH 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, ALSO PART OF THE EAST 20 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PROPERTY ADJOINING PARCEL 1 DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ROBY SQUARE HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT 95728067 AND BY DEED RECORDED AS DOCUMENT 95754264.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

***EASEMENTS, RESTRICTIONS AND COVENANTS**

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION TO SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Property of Cook County Clerk's Office

1/1/2001