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Recording requested by / Return to: Peelle Management Corporation (90398) (P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

COOK COUNTY BRIDGEVIEW OFFICE

01/11/96

0004 MC#

RECORDIN N

10:36 23.00

96054362 # 0004 MC# 10:36

96054362 01/11/96

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

1st LN#: 8325342 2nd LN#: 0073291187

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale. 4 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cool, on 03/11/92 as Instrument/series/file: 92158281 Original Mortgagor-: Pablo Patino. Esther OF TEXAS ESP. Original Mortgagee--: UNITED SAVINGS ASSN OF TEXAS, FSB

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice Presiden

State of California County of Santa Clara

Attest://Inge Assistant Secretary

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 Communication of the Communica

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Property of Cook County Clerk's Office

Loan #: 8325342 (12-031)

Tax ID #: 16-20-335-021-0000
Date of mortgage: 03/06/92
Property Address: 2107 South 61st Avenue, Gcero, If 60650
THE SOUTH 40 FEET OF THE NORTH 120.33 FEET OF LOT 8 IN BLOCK 15 IN MANELL AND HYMANS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NAMED 1.5 FOR THE THIRD PRINCIPAL MERIDIAN ME 96054362 ILLINOIS.

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