

UNOFFICIAL COPY

TRUSTEE'S DEED

THIS INDENTURE, Made this 7th day of December 1995, between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or deeds in trust duly recorded and delivered to said Lakeside Bank, in

96055509

DEPT-01 RECORDING \$29.50
 T#0011 TRAM 0019 01/22/96 10:01:00
 #3232 # RV *-96-055509
 COOK COUNTY RECORDER

This space reserved for Recorder's use only.

pursuance of a Trust Agreement dated the 4th day of August, 1995, and known as Trust Number 10-1697, party of the first part and Jack Mitchell and Jacqueline S. Mitchell, as tenants in common, of 4940 South East End, #13B, Chicago, Illinois, party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the real estate, situated in Cook County, Illinois, described on Exhibit A attached hereto together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deeds or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

96055509
 Lakeside Bank, As Trustee aforesaid,

By *[Signature]*
 Vice-President and Trust Officer

Attest *[Signature]*
 Assistant Secretary
 ASSISTANT SECRETARY

89-50 AW

INTERCOUNTY TITLE

AW

51444471

10/21

UNOFFICIAL COPY

Property of Cook County Clerk's Office

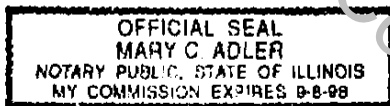
60557005

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vincent Tolme, Vice-President and Trust Officer of Lakeside Bank and Gu Ayala, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 7th day of December, A.D. 1995.



Mary C. Adler
Notary Public

MAIL TO: Jack Mitchell and Jacqueline S. Mitchell
4940 South East End, #13B, Chicago, Illinois 60615

TAX BILLS TO: Jack Mitchell and Jacqueline S. Mitchell
4940 South East End, #13B, Chicago, Illinois 60615



Clerk's Office

9035503

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAPPING SYSTEM

Change of Information Form.

51627

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuations...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PIN#) must be included on every form...

| | | | | | | | | | | | | | | | | | | | |
|-------------------|---|---|---|---|---|---|---|---|----|---|---|---|---|--------|---|---|---|---|---|
| PIN NUMBER: | 2 | 0 | - | 1 | 2 | - | 1 | 0 | 3 | - | 0 | 0 | 8 | - | | | | | |
| NAME/TRUST#: | M | I | T | C | H | E | L | L | J | A | C | K | + | J | A | C | Q | U | E |
| MAILING ADDRESS: | 4 | 9 | 4 | 0 | S | E | A | S | T | E | N | D | | | | | | | |
| CITY: | C | H | I | C | A | G | O | | | | | | | STATE: | I | L | | | |
| ZIP CODE: | 6 | 0 | 6 | 1 | 5 | - | | | | | | | | | | | | | |
| PROPERTY ADDRESS: | # | 1 | 4 | | 4 | 9 | 2 | 0 | S. | C | H | I | C | A | G | O | B | E | |
| CITY: | C | H | I | C | A | G | O | | | | | | | STATE: | I | L | | | |
| ZIP CODE: | 6 | 0 | 6 | 1 | 5 | - | | | | | | | | | | | | | |

PROPERTY OF COOK County Clerk's Office

96055509

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90055509

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT 14 IN INDIAN VILLAGE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-851051, IN THE NORTHWEST FRACTIONAL SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

SUBJECT TO: (1) general real estate taxes not due and payable at the time of Closing; (2) the Illinois Condominium Property Act (the "Act"); (3) the Condominium Documents, including any amendments and exhibits thereto; (4) applicable zoning and building laws and ordinances and other ordinances of record; (5) encroachments, if any; (6) acts done or suffered by Purchaser or anyone claiminb by, through or under Purchaser; (7) utility easements, if any, whether recorded or unrecorded; (8) leases and licenses affecting the Common Elements; (9) covenants, conditions, restrictions, permits, easements and agreements of record; and (10) liens and other matters of title over which the Title Insurer is willing to insure without cost to Purchaser.

Address of Property: 4920 South Chicago Beach Drive
Unit No. 14
Chicago, Illinois 60615

Permanent Real Estate Tax No.: Part of 20-12-103-008

30063009

UNOFFICIAL COPY



PROPERTY

046185

CITY OF CHICAGO

SEP 795



0.05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

985002

Property of Cook County Clerk's Office

602550000