

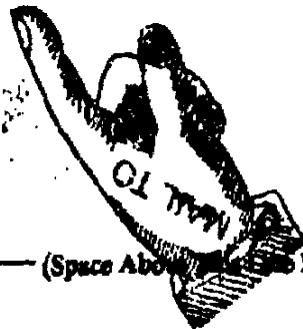
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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

96055576

DEPT-01 RECORDING \$25.50
T#0011 TRAN 0019 01/22/96 10:13:00
#3300 # RV #-96-055576
COOK COUNTY RECORDER



(Space Above For Recording Date)

LIMITED POWER OF ATTORNEY

Handwritten signature

KNOW ALL MEN BY THESE PRESENTS:

That **AMERICAN UNITED MORTGAGE**

(the "Principal"), with its principal place of business at **9241 SKOKIE BOULEVARD SKOKIE, IL 60077**

constitute and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including, but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allegor for the following loan transaction:

Borrower(s) Names: **ALEXANDER EKELMAN
ALLA EKELMAN**

Address of Property: **1685 MILL STREET, #403
City, State, & Zip Code: DES PLAINES, IL 60018
Loan No.: 8187388**

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COOK COUNTY CLERK'S OFFICE

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this
day of DECEMBER 1995

By *[Signature]*
Its *[Signature]*

(Space Below This Line Reserved For Acknowledgement)

STATE OF Illinois
COUNTY OF COOK

On this 4th day of DECEMBER
EUGENE SALGANIK

before me personally appeared
personally known to me or proved

to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.



[Signature]
Notary Public

My Commission expires: 6-15-98

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UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN MILL RUN CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 95806568, IN SECTION 16, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

TAX# 09-16-304-007 and 09-16-304-008

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