

UNOFFICIAL COPY

G. _____

UNIT _____

96055860

RELEASE DEED

LOAN NO. 5001042143

DEPT-01 RECORDING 423.50
140010 TRAM 3863 01/22/96 11441100
4378 & CJ # -96-085860
COOK COUNTY RECORDER

the above space for recorder's use only

2350
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RICHARD S RUGE, A SINGLE MAN NEVER MARRIED AND DONNA VAUGHAN, A SINGLE WOMAN NEVER MARRIED.

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number #91567419

and Assignment of rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to wit:

UNITS 2-205 AND G-35 IN WOODSVIEW ESTATES PHASE 2 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN EDWARD KAY RESUB DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 10 (EXCEPT THE WEST 62 FEET OF THE NORTH 149 FEET THEREOF) IN COUNTY CLERKS DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THW SOUTH WEST 1/4 OF SECTION 18, TOWN SHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86018280, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

✓ PIN#24-18-300-039-1029

✓ 24-18-300-039-1075

✓ 24-18-300-039-1029

96055860

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 30th day of November A.D. 19 95

STANDARD FEDERAL BANK for savings

(SEAL)

BY: [Signature]
Asst. Vice President

UNOFFICIAL COPY

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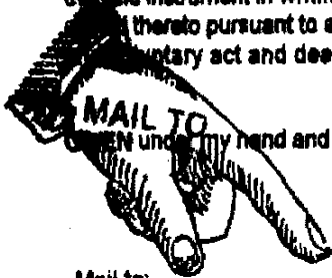
22 7390

Property of Cook County Clerk's Office

ATTORNEY'S NATIONAL
TITLE SERVICE, INC.
222 7390

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose name is subscribed to the foregoing instrument is personally known to me to be duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as duly authorized officer of said corporation and caused the corporate seal of said corporation to be thereunto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



MAIL TO
GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10/28/99

Mail to:

Recorder's Box No.

STANDARD FEDERAL

4192 S. Archer Ave.

Chicago, IL 60632

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
10702 S DEPOT #2C
WORTH IL 60482

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY
VALORIE BULLINER
4192 S. Archer Avenue
Chicago, Illinois 60632-1000