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When Recorded Mail To:

~~ATTORNEYS NATIONAL TITLE NETWORK
70 WEST MADISON, STE. 1600
CHICAGO, IL 60602~~

DEPT-01 RECORDING 029.50
T#0010 TRAM 3063 01/22/96 11:48:00
#6402 + CJ * -96-055884
COOK COUNTY RECORDER

LOAN# 717402-2/MS/bw/A21
PIF: 10/18/95
PREPARED BY: BRENDA J. WILLIAMS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage Company, L.P.*, a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.* (f/k/a *Percy Wilson Mortgage and Finance Corporation* and f/k/a *Gilldorn Mortgage Midwest Corporation*), a Corporation of the State of Delaware, its sole general partner, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PHILIP E. PALMER AND NORENE F. PALMER, HUSBAND AND WIFE and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated AUGUST 15, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 91-435277, and Assignment recorded JUNE 26, 1992 as Document Number 92466348, in Book _____, at Page _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Property Address: 5252 NORTH ROCKWELL STREET, CHICAGO, IL 60625
Parcel Identification Number: 13-12-228-049.046

IN WITNESS WHEREOF, *Dovenmuehle Mortgage Company, L.P.*, a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.*, a Delaware corporation, its sole general partner, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 29TH day of NOVEMBER, 19 95.

Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.*, a Delaware Corporation, its sole general partner.

BY: Josephine C. Pucci
Its Assistant Secretary

BY: Nancy Ham
Its Assistant Vice President

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Property of Cook County Clerk's Office

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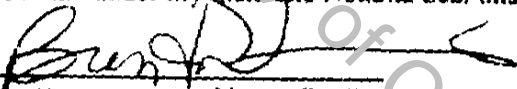
STATE OF ILLINOIS)
COUNTY OF COOK)

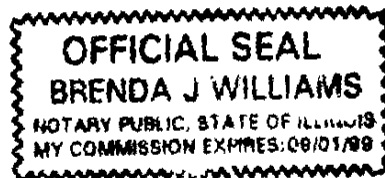
LOAN# 717402-2/MS/bw/A21
PIF DATE: 10/18/95

BRENDA J.

I, WILLIAMS, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy H. m., personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, as sole general partner to Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be hereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of NOVEMBER, A.D., 1995.


BRENDA J. WILLIAMS, Notary Public
Commission Expiration: 9-1-1999



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

96353881

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

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ADDENDUM "A"
LOAN # 8221391

PHILIP E. PALMER
MORENE F. PALMER.

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LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 153 TO 155, ALL TAKEN AS 1 TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT, ON THE NORTH LINE OF SAID TRACT, 55.25 FEET, WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT, 59.2 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HERE WITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 22.75 FEET; THENCE EAST TO A POINT ON THE EAST LINE OF TRACT, 80.98 FEET, SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF TRACT, 22.75 FEET; THENCE WEST TO SAID POINT OF BEGINNING, ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 11 FEET OF THE EAST 39 FEET OF THE SOUTH 17 FEET OF SAID LOTS 153 TO 155, TAKEN AS 1 TRACT, AFORESAID; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 15597441, FOR THE BENEFIT OF PARCEL 1 AND AS CONTAINED IN DEED RECORDED AS DOCUMENT NUMBER 16430991, ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office
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