#### 96055944

DEPT-01 RECORDING \$25.00
T00010 TRAN 3864 01/22/96 15:11:00
+6469 + CJ +-96-035944
CGOK COUNTY RECORDER

#### RELEASE OF MORTGAGE BY CORPORATION

21715-CCCK	2.
KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE	
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and to good and valuable considerations. Its receipt whereof is hereby confessed, does hereby Remise, C Release and Quit-Claim unto EDMUND J. NISNIEWSKI & WF MARLENE M (JOINTLY)	r other onvey,
of the County of and State of Illinois, all the right, title, interest, claim or d	emand
whatsoever it may have acquired in, through on by a certain mortgage deed bearing date the of SEPTEMBER A.D., 1994 and recorded in the Recorder's Office of	
County, in the State of Illinois, in Book of Records, on page, as Document No. 94820	
to the premises therein described, situated in the County of COOK and State of	<del>808 -</del> Illinois,
IN TESTIMONY WHEREOF, The said DENISE REIS	
hath hereunto caused his seal to be affixed as a lawful agent and attested by himduly a	<del></del>
for said this 12 day of JANUARY , 1995	our.A
	<del></del> ,
By Attorney-ii	n-Fact
960	<u> </u>
State of Illinois   ss.   COOK   County	,9.11
IARMOLD R. GRAUNKE In and for said County in the State aforesa'd, DO HE	menv
Atterney in Fact of the corporation, builded been duly putherland to present the formation builded by the corporation by the corporation builded by the corp	ne the
Attorney in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mor did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, seak	igage,
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of at	torneu
given by said corporation having executed the same as his free and voluntary act and deed for the use	s and
purposes therein set forth.	1996
The first control of the control of	
My Commission expires ARKOLO in Carb. 12 a day bear.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	• .b. 11 .
Notary	é Lanc
This instrument prepared by KTMBERLY RYMER	<del></del>
(Name)	
of 5901 S. ARCHER CHICAGO, IL, 60638	llinois
013-00025 (REV. 10-85) B 3514	

#### **AFTER RECORDING** MAIL THIS INSTRUMENT TO

NAME	<del></del>	
ADDRESS	<del></del>	
CITY	·	
DATE	INITIALS	

Proportion of County Clerk's Office

DOCUMENT No.

## American General Finance, Inc.

5901 South Archer • Chicago, Illinois 60638-2802 • (312) 585-3700 • FAX (312) 585-5140

A Subsidiary of American General Corocitation

LOT 8 IN STANTONS ADDITION A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDUM, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7928 2 79THPL

BRIDGEVIEW, JL 60455

PERMANENT TAX #: 18-36-100-113-0000





Property of Cook County Clerk's Office

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