

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

96055965

DEPT-01 RECORDING \$23.00  
T#0010 TRAM 3864 01/22/96 15:13:00  
#6490 # C.J. #-96-055965  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

21631-COOK

2300

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: JOSE CANO AND DEBORAH CANO, HIS WIFE, AND UNDIVIDED 1/2 INTEREST AND PHILIP MASTRANGELO AND LYDIA MASTRANGELO, HIS WIFE, AN UNDIVIDED INTEREST

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 6TH day of OCTOBER, 1995 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 95703474, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 22 IN BLOCK 4 IN FULLERTON'S SECOND AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY AND THAT PART LYING WEST OF SAID RAILWAY AND EAST OF CLYBOURN AVENUE, IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-408-021

Address(es) of premises: 2507 NORTH MARSHFIELD CHICAGO, IL 60614

Witness hands and seal this 3RD day of JANUARY, 1996

Daniel J. Vaughn  
Daniel J. Vaughn - President

Diane S. Hofstra  
Diane Hofstra - Assistant Secretary

Box 145  
HERITAGE TITLE CO.

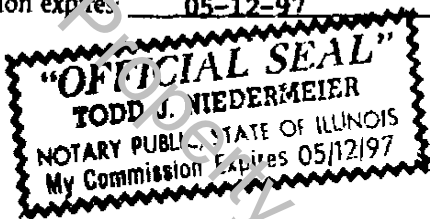
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, TODD J. NIEDERMEIER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Diane Hofstra personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3RD day of JANUARY, 1996

My commission expires: 05-12-97



Todd J. Niedermeier  
NOTARY PUBLIC

## RELEASE DEED By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 E. WARRENVILLE RD  
NAPERVILLE, IL 60566

TO

JOSE CANO AND DEBORAH CANO  
PHILIP MASTRANGELO AND LYDIA MASTRANGELO  
2507 NORTH MARSHFIELD  
CHICAGO, IL 60614

MAIL TO

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