

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: LAWYERS TITLE INS. CORP.

13130 S. HARLEM, #3

PALOS HEIGHTS, IL 60463

NAME & ADDRESS OF PREPARER:

ALLIANCE MORTGAGE COMPANY

MAIL TO:
4500 SALISBURY

JACKSONVILLE, FL 32216

96055334

DEPT-01 RECORDING 125.50
T80001 TRAN 2025 01/22/96 09:53:00
#1526 # JM *-96-055334
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That BANK UNITED OF TEXAS FSB

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ALLIANCE MORTGAGE COMPANY

of the County of DUVAL and State of FLORIDA all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain

MORTGAGE, bearing date the 27 day of AUG A.D. 19 93, and recorded in the Recorder's Office of _____ County, in the State Illinois, as Document No. 93-681824, to the premises therein described, situation in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED: 95-06112 Lawyers Title Insurance Corporation

Prop. 15805 Peggy Lane #3
Oak Forest, FL 60452

LEN # 28-17-402-021

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and priviledges thereunto belonging or appertaining.

WITNESS MY hand and seal this 07 day of DEC, 19 95.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ALLIANCE MORTGAGE COMPANY

VICE PRESIDENT

Camel Hoge
ASST SECRETARY



Handwritten initials: 2530

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LEGAL DESCRIPTION: **UNOFFICIAL COPY**

UNIT 6-3 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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18855696

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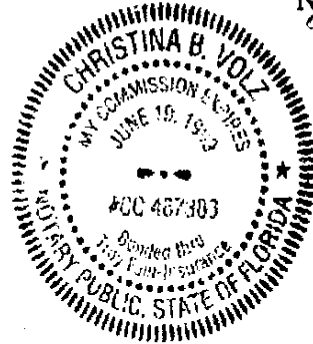
STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANTHONY ODOM, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 07 day of DEC, 19 95.

Christina B. Volz
Notary Public

My commission expires on _____, 19____.



IMPRESS SEAL HERE

96055331

TO

FROM

RELEASE DEED

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