

UNOFFICIAL COPY

RELEASE DEED
MAIL TO:

Mail To:

HERBERT T. SCHUMANN, JR. AND
11128 N W RD
PALOS HILLS, IL 60465

96055336

DEPT-01 RECORDING 123.50
T40001 TRAN 2025 01/22/96 09:55:00
#1528 + JM *-96-055336
COOK COUNTY RECORDER

Name and Address of Preparer:

World Savings and Loan Assoc.
4101 Wiseman Boulevard
San Antonio, TX 78251-4201

Loan Number 501864-3

Recorder's Stamp

2350

Know All Men By These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto HERBERT T. SCHUMANN, JR. AND COLLEEN GRANT SCHUMANN, HIS WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 08/08/88, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 88387854, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Executed on December 21, 1995.

World Savings and Loan Association

Gloria Landwerth

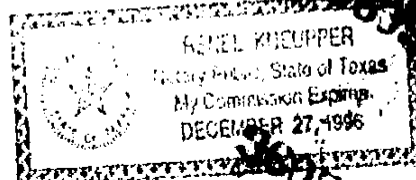
By: Gloria Landwerth, Assistant Vice President

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on December 21, 1995 by Gloria Landwerth, Assistant Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

James Hampton
Notary Public in and for the state of Texas

Prepared By: MICHELLE HAMPTON 12/04/95 HERBERT SCHUMANN



Lawyers Title Insurance Corporation

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EXHIBIT "A"

WORLD SAVINGS AND LOAN ASSOCIATION
a Federal Savings and Loan Association

LOAN NO. 59-01864-8

UNIT 11128-5 IN WOODS EDGE 1 CONDOMINIUM, TOGETHER WITH AN UNDIVIDED
PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667055, IN THE NORTH
1/2 OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *MS HA*

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