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RECORDED

96055345

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T#0001 TRAM 2025 01/22/96 09157100  
#1537 # JM \*-96-055345  
COOK COUNTY RECORDER

Property of COOK COUNTY CLERK'S Office  
\_\_\_\_\_(Space Above This Line For Recording Data)\_\_\_\_\_ 2350

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-136675-3

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:  
1929 W FLETCHER ELMWOOD PARK, IL 60635 Pin No. 12-25-101-008

**LOT 12 IN BLOCK 8 IN WESTWOOD, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **BILLIE R RISLEY AND JEANETTE L RISLEY, HIS WIFE**

95-02999

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2ND day of JUNE A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 94510075, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

Lawyers Title Insurance Corporation

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96055315

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Loan No. 01-136675-3

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 10TH day of AUGUST, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Cathy J. Boushary Assistant Secretary  
CATHY J. BOUSHARY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of AUGUST, A.D. 1995.

This instrument was prepared by:

Sandra A. Kelley  
Notary Public

R. KELLEY

OFFICIAL  
Sandra A. Kelley  
Notary Public, State of Illinois  
Commission Expires 11/30/97

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME BILLIE & JEANETTE RISLE  
ADDRESS 1929 W FLETCHER  
CITY, STATE, ZIP ELMWOOD PARK, IL 60635  
LOAN REPAYD 7-19-95

MAIL TO:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK  
JAN 10 2015  
200 N. LAUREL ST. CHICAGO, IL 60601  
TEL: 312.603.1000 FAX: 312.603.1001

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