

UNOFFICIAL COPY

Prepared By:

FIRST NATIONAL MORTGAGE
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

96056421

DEPT-01 RECORDING 923.50
T#0009 TRAM 0704 01/22/96 11:43:00
#3880 # RH *-96-056421
COOK COUNTY RECORDER

and When Recorded Mail To

FIRST NATIONAL MORTGAGE CORPORATION
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE
ILLINOIS 60181

4191419 (DUA)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 799255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

JAN 22 1996

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1996
executed by ANTONIO R. DELAROSA AND

AVELINA C. DELAROSA HUSBAND AND WIFE

96056420

to FIRST NATIONAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

Commonly known as 4955 WEST WINONA AVENUE, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NATIONAL MORTGAGE

CORPORATION

On JANUARY 8, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICK J. PALANDRI
known to me to be the PRESIDENT

By: RICK J. PALANDRI
Its: PRESIDENT

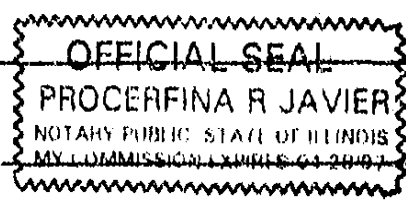
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] Cook County,

My Commission Expires 1/22/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

REGISTERED

13-09-407-003
VOLUME 329

Property of Cook County Clerk's Office

ILLINOIS.
LOT 10 IN BLOCK 3 IN T. E. GRANDALL'S FOREST GLEN SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 9, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION