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RELEASE DEED (ILLINOIS)

95036257-7557661w

96056727

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T#0012 TRAN 8800 01/22/96 13:09:00
#899# CG *-96-056727
COOK COUNTY RECORDER

2500

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank & Trust Company, 9901 South Western Av., Chicago, IL 60643 for and in consideration of the payment of the indebtedness secured by the Loan Modification Agreement, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby RELEASE, CONVEY and QUIT CLAIM unto Old Kent Bank f/n/a Illinois Regional Bank, not personally, but as Trustee U/T/A #5799 dated 8/27/87

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Loan Modification Agreement, bearing date the 2nd day of June 19 94 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 94537052, to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Property: 4301 Midleborough Turnpike, Crestwood

96056727

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 28-03-400-054-0000

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its seal to be hereto affixed, this 7th day of November, 19 95.

By Daniel W. Jarosz
Daniel W. Jarosz

Title: Vice President

Attest: Patricia A. Burke
Patricia A. Burke

Title: Loan Officer

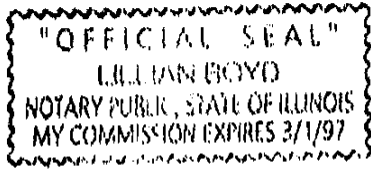
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BOX 333-CTI

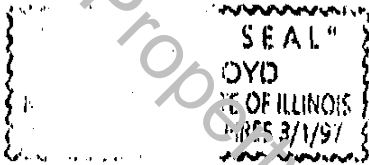
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Daniel W. Jarosz and
Patricia A. Burke of Southwest Financial Bank & Trust Co.
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Loan Officer then and there acknowledged that the said
Loan Officer as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
Her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and notarial seal this 7th
day of November 1995



Lillian Boyd
Notary Public

My commission expires 3/01/97

This instrument was prepared by:

(Name) L. Boyd
(Address) 9901 S. Western Av.
Chicago, IL 60643

Mail subsequent tax bills to:

(Name) _____
(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Wayne Young
10731 W. Taylor
Oland Park, IL 60462*

27295096

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LOT 11 IN STRANCZEK INDUSTRIAL PARK, BEING A RESUBDIVISION OF LOT 8 AND THE EAST 1/4 OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 64 RODS OF THE SOUTHEAST 1/4, AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET THEREOF OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF LOT 9 IN ARTHUR T. MCINTOSH AND COMPANY'S 135TH STREET FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST A A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT TO A POINT IN THE NORTHERLY LINE OF SAID LOT, SAID LINE BEING DESCRIBED AS THE EAST LINE OF THE WEST 3/4 OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH BLUE ISLAND FARMS, A SUBDIVISION IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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