

# UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

96056758

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8803 01/22/96 14:30:00  
#9027 # CG #--96-056758  
COOK COUNTY RECORDER

75-78-175 DB R/D/B 3/3

## ASSIGNMENT OF MORTGAGE

2300

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and OXFORD FUNDING GROUP, LTD of 1255 N STATE PARKWAY, CHICAGO, IL ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JANUARY 12, 1995 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 96056757, for the property legally described as follows:

119  
UNIT D-119 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 3) NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "S" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

- 14-33-131-014; 14-33-131-040; 14-33-131-043; 14-33-131-046;
- 14-33-131-047; 14-33-132-011; 14-33-132-012; 14-33-132-027;
- 14-33-132-029; ~~14-33-132-030~~; 14-33-132-032; 14-33-132-034;
- 14-33-132-035; 14-33-132-036; 14-33-132-037; 14-33-132-038;
- 14-33-132-039

PIN 14-33-132-010--0000

Which has the address of: 434-G W ARMITAGE CHICAGO

IL 60614  
(state and zip)

(city)  
(herein "Property Address");

(city)

96056758

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

DEC 22 1995

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

12th day of JANUARY, 1996

OXFORD FUNDING GROUP, LTD

BY: *Donald Grauer*  
Vice President

ATTEST

BY: *[Signature]*  
General Manager

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 12th day of JANUARY, 1996 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Donald Grauer Vice President and Scott Silberman, General Manager and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Vice President & General Manager, for the uses and purposes therein set forth.

*Edwina Gaskin*  
Notary Public

“OFFICIAL SEAL”  
Edwina Gaskin  
Notary Public, State of Illinois  
My Commission Expires 07/10/99

96056758