

# UNOFFICIAL COPY

Return to:

TRUST COMPANY  
FRONT STREET  
CHICAGO, MS 39401-3462  
3679

96056920

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0024 01/22/96 15:56:00  
#3507 + RV \*-96-056920  
COOK COUNTY RECORDER

## DEED OF MORTGAGE

WITNESSES that a certain mortgage executed by  
JOHNSON

ALTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSN

assigned to MAGNOLIA FEDERAL BANK FOR SAVINGS

7th, 19 84, calling for the original principal sum of \_\_\_\_\_

THOUSAND NINE HUNDRED DOLLARS AND 00/100 dollars

00.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

Instrument # 27146446, of the records in the office of the Recorder of

County, ILLINOIS, more particularly described as

12-7 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
LAND DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT A IN ALGONQUIN  
UNIT 2, BEING A SUBDIVISION IN THE W 1/2 OF THE W 1/2 OF E 1/2 OF  
TOWNSHIP 41 N, RANGE 11 E OF THE 3RD PRINCIPAL MERIDIAN

8-08-106-024-1286

Johnson

*Prop. 2412 Algonquin Rd.  
Hilling Meadows*

96056920  
Cook County Office

released and satisfied.

WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
being thereto duly authorized, this 8th day of November, 1995.

MAGNOLIA FEDERAL BANK FOR SAVINGS

By Carole Cantrell  
CAROLE CANTRELL  
Its VICE PRESIDENT

NOTICE OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
OFFICE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

02/23/2008

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02695036  
02/01/2010