

UNOFFICIAL COPY

96056275

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8795 01/22/96 10:36:00
#8836 + CG *--96-056275
COOK COUNTY RECORDER

00000000000
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

2300

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LYMAN REALTY GROUP, AN ILLINOIS CORPORATION, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing the date the 25th day of FEBRUARY, 1994, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book __ of records, on page __, as document 94-272205, to the promises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOTS 21, 22, 23 AND 24 IN BLOCK 4 IN THE SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-25-309-022
Address(es) of Premises: 3116 - 3124 WEST LOGAN BLVD., CHICAGO, IL 60647
Witness ___ hand ___ and seal ___, this 9th day of January, 1996.

Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT
P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

96056275

This instrument was prepared by & should be mailed to: Lita Johnson/PKM
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CTI

AF 30y Driving
75-74-584

Property of Cook County Clerk's Office

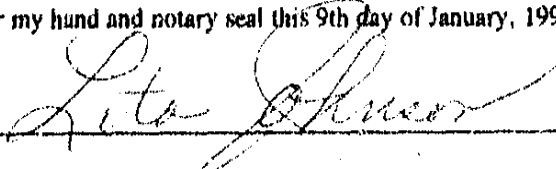
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

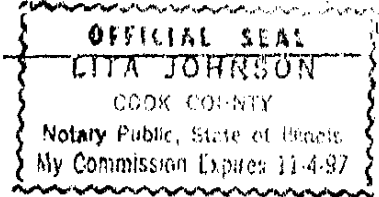
SS

I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 9th day of January, 1996.



Commission Expires



Property of Cook County Clerk's Office

96056275