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CHC LOAN #: 860557 NAME: DALEY, C.

PREPARED BY:

LOGS NATIONAL RECORDING SERVICES 96056280 4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

COLLEEN A. DALEY 1750 N. WELLS #106 CHICAGO IL 60614

DEPT-D1 RECORDING \$31.00

T#0012 TRAN 8795 01/22/96 11:02:00 #8841 + CG #-96-056280

COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of September 23, 1988, executed by RICHARD D. KABIALIS AND COLLEEN D. KABIALIS, HIS WIFE to GREATAMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION, and recorded on September 28, 1988, in Book/Vol./Reel N/A, Page/Image N/A, as Document 88446261 RE XECORDED ON 10-19-88 AS INST #88480125 RE RECORDED AGAIN ON 11-3-88 AS INST #88507836, does nemby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

SEE ATTACHED ACCENDUM

PIN NO: 14-33-413-039-1006

Property Address: 1750 N. WELLS, CHICAGO, IL. 60614

PEOPLES SECURITY LIFE INSURANCE COMPANY

Co04,

Dates

Dates

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valorie Guess-Heil,
WAYNE R. NELIS, per
nown to me to be the
win to me to be the
n and severally
ed the said ins
vaut, and ar I, Valerie Guess-Heil, a Notary Public in and for said County and State aforeraid, DO HEREBY CERTIFY THAT, WAYNE R. NELIS, personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

12/20/95

alerio colicis

My Commission Expires: March 31, 1998

IL.CHC(PSL) Group #: 47

BOX 333-CTI

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96056280

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007574942 HL

STREET ADDRESS: 1750 N. WELLS

COUNTY: COOK

TAX NUMBER: 14-33-413-039-1006

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT 106 IN 1750 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 8 FEET OF GOT 3 AND ALL OF LCT 4 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LCT 12 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2:

LOTS 4 AND 5 IN LOWE AND RUSSY, OPF'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "." TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26116779 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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