

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 408  
November 1994

**WARRANTY DEED**  
Statutory (Illinois)  
(Individual to Individual) **96056354**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR BEVERLY JAEGER and ROBERT SEMANS,  
as Successor Co-Trustees of the RUTH O. HOGAN  
TRUST DATED OCTOBER 21, 1992  
of the City of Tempe County of \_\_\_\_\_

State of Arizona for and in consideration of  
Ten (\$10.00) and no/100 \_\_\_\_\_

\_\_\_\_\_ DOLLARS,  
and other good and valuable considerations \_\_\_\_\_  
\_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to  
RENÉE N. DUBA  
1861 Countryside Drive, Libertyville, IL 60048  
(Name and Address of Grantee)  
the following described Real Estate situated in the County of \_\_\_\_\_  
Cook in the State of Illinois, to wit:

See Back for Legal Description

REITLE # 79296 10E3

CITY OF EVANSTON 004003

Real Estate Transfer Tax

City Clerk's Office

PAID JAN 1 1996

Amount \$ 550.00

Agent C.M.D.

27.00

DEPT-01 RECORDING \$27.00  
T#0009 TRAN 0701 01/22/96 09138100  
#3809 + RH #-96-056354  
COOK COUNTY RECORDER

96056354

DEPT-01 RECORDING \$27.00  
T#0009 TRAN 0701 01/22/96 09138100  
#3809 + RH #-96-056354  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 26804864;

\_\_\_\_\_ and to General Taxes for 1995 and subsequent years.

Permanent Real Estate Index Number(s): 11-18-414-022-1005

Address(es) of Real Estate: 1400 Hinman Avenue, Unit 1-W, Evanston, Illinois 60201

Dated this 11 day of January, 19 96

BOX 169

96056354

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Beverly Jaeger (SEAL)

BEVERLY JAEGER, SUCCESSOR TRUSTEE (SEAL)

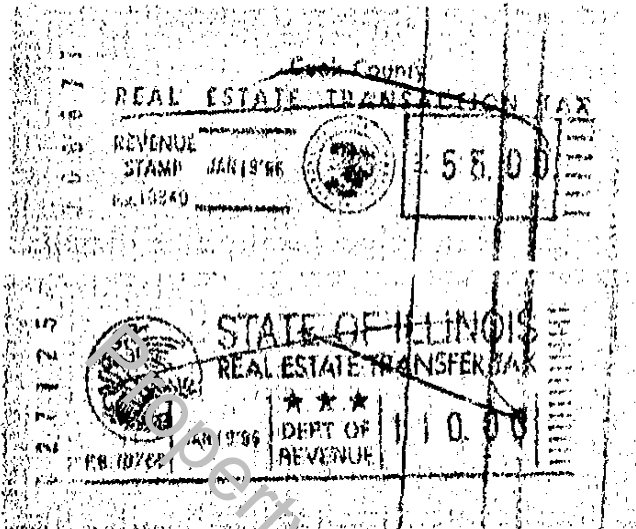
Robert Semans (SEAL)

ROBERT SEMANS, SUCCESSOR TRUSTEE (SEAL)

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Warranty Deed  
Individual to Individual



TO

UNIT NUMBER 1400-1W IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN BLOCK 31 IN THE VILAGE OF EVANSTON, A SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

State of Illinois, County of FAVETTE s. the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY  
JAEGER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 11 day of JANUARY 19 86  
Commission expires 12/10 19 96 Jeanne Bridges  
NOTARY PUBLIC

This instrument was prepared by \_\_\_\_\_  
(Name and Address)

MAIL TO: { Mr. John Purdy  
(Name)  
Attorney at Law  
2215 York Road, Suite 550  
Oak Brook, IL 60521  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Renee N. Duba  
(Name)  
1400 Hinman Unit 1-W  
Evanston, IL (Address) 60201  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_  
(City, State and Zip)

96056354



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# UNOFFICIAL COPY MAP SYSTEM

## CHANGE OF INFORMATION FORM

### SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

#### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number  
 If you do not have enough room for your full name, just your last name will be adequate  
 Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

#### PIN:

11 - 18 - 414 - 022 - 1005

#### NAME

RENEE N DUBA

#### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1400 HILMAN = 1W

#### CITY

EVANSTON

#### STATE:

IL

#### ZIP:

60201 -

#### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

SAME

#### CITY

#### STATE:

#### ZIP:

96056354

Clerk's Office  
COOK COUNTY TREASURER  
JAN 22 1996

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