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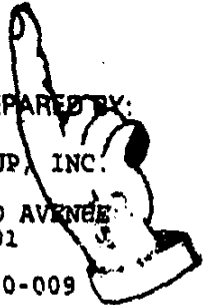
96057768

CFMG #: 0000754895
NAME: DAVID L ROBINSON SR
P/O DATE: 12/18/1995
AFTER RECORDING, FORWARD TO:
DAVID L ROBINSON SR
P.O. BOX 81074
CHICAGO, IL 60681

23.50	A
P	P
T 23.50	V
I D.P	

DEPT-01 RECORDING #23.50
192222 TRAN 3200 01/23/96 12:14:00
#5203 & KB *-96-057768
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:
ERICKA CAMPBELL
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
11200 WEST PARKLAND AVENUE
MILWAUKEE, WI 53201



Tax Parcel #: 21-31-320-009

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID L ROBINSON SR AND BEATRICE ROBINSON, HIS WIFE

to MORTGAGE ASSOCIATES, INC.

dated March 27th, 19 73, and recorded on 03/27/1973 in Mortgage Record
page _____, and or Instrument # 2682204, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 36 AND THE SOUTH 8 FEET OF LOT 37 IN BLOCK 52 IN HILL'S ADDITION TO
SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 31,
TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

ADDRESS: 8531 S. COLFAX, CHICAGO, IL 60611

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of January, 19 96

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. AS ATTORNEY IN FACT



By [Signature]
WILLIAM R. BUEGE
Its VICE PRESIDENT

By [Signature]
F. CARY/MCQUITTY
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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FMG #: 0000754895
NAME: DAVID L ROBINSON SR
P/O DATE: 12/18/1995

State of WISCONSIN)
County of MILWAUKEE)

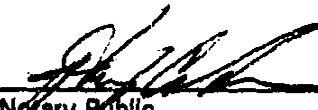
Before me, the undersigned, a Notary Public in and for said County and State this 9th day of January
19 96, personally appeared WILLIAM R. BUEGE and
F. CARY MCQUITTY, the VICE PRESIDENT and
ASSISTANT SECRETARY respectively, of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public
HARVEY C VASSER

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 28, 1998

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