## UNOFFICIAL

Loan No. 223016-0

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION & CORPORATION AS TALMAN HOME MORTGAGE CORPORATION & corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto

COLONIAL BANK & TRUST COMPANY OF CHICAGO U/T/A DATED 03/15/80 A/K/A TRUST NO. 353

all the right, title, interest, claim or demand whatsoever it may have acquired in . Through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLI'075, as Document No. 25425074 to the premises therein described to-with

ASSIGNMENTS OF MORT ACE, DOCUMENT NUMBER 25511497, DATED JULY 8, 1980; DOCUMENT NUMBERS 25773770 AND 25773771, DATED FEBRUARY 2, 1981; DOCUMENT NUMBERS 86518850, 86518878, 87086880, 87086924, DATED MAY 1, 1764. . . . DEPT-01 RECORDING \$43.50

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$43.5 142222 TRAN 3205 01/23/96 12:21:00 #5208 # NE #-96-COOK COUNTY RECORDER \*-96-057773

PROPERTY ADDRESS: 6165 %. SHERIDAN, UNIT NO. 20-D, CHICAGO, IL 60660 PERMANENT INDEX NO: 14-05-210 024-1103

IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION ras caused this instrument to be executed by its duly authorized Loan Servicing Officers and is Corporate Seal to be affixed hereto, this AUGUST 5, 1993

SALLE TALMAN HOME MORTGAGE CORPORATION

Servicing

con Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5TH day of AUGUST 1993.

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera /S. MCPHERSON LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

acuribha.... OFFICIAL SEAL WANDA I. RIVERA NOTARY PUBLIC, STATE OF ILLINOIS Commission Esphir@minission Supers 02/19/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS

FILED

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Mail to:

MADHU PATEL 5742 W. CULLOM CHICAGO, IL 60634



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RE055 002 G71

LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Proberty of Coof County Clerk's Office

Criticos