| g UNOFFICIA | AL COPY |
|---|--|
| WARRANTY DEED | 9\$657810 |
| Tenancy By The Entirety Illinois Statutory MAIL TO: Lynda Wesley, Esq. | |
| 800 E. Northwest Hwy. Ste 821 | |
| Palatine, II. 60067 NAME & ADDRESS OF TAXPAYER: John & Jill Finn 1014 N. Hickory | DEPT-01 RECORDING \$23.50 T40014 TRAN 1462 01/23/96 14:53:00 #7819 # JW #-96-057810 COOK COUNTY RECORDER RECORDER'S STAMP |
| Arlington Heichts, II. 80005 | |
| of the City of Stington Heights of C for and in consideration of(\$10.00) and other good and valuable considerations in hand paid. CONVEY AND WARRANT to JOHN P. FINN | ook State of Illinois |
| CONTENTION WARRANTE TO SOUTH 1. CENT | as husband and wife, |
| 445 S. Cleveland, Arlington Heights, | 11. 60005 |
| Grantee's Address | City State Zip |
| not as Joint Tenants or Tenants in Common, but as TENAN described Real Estate situated in the County of Cook | - |
| Lot Two (2) in C. A. Goelzs' Country Cl of the West Half (1/2) of the West Half (1/4) of the Northeast Quarter (1/4) (e thereof) of Section 29, Township 42 Nor Third Principal Meridian, according to as Document Number 1321898. | (1/2) of the Northwest Quarter except the South 428.50 feet th, Range 11, East of the the plat thereof registered |
| Deregistered by 92807327 | 1500 W. SHURE 60004 |
| NOTE: If additional space is required for legal hereby releasing and waiving all rights under and by virtue of th TO HAVE AND TO HOLD said premises as husband and w TENANTS BY THE ENTIRETY forever. | |
| Permanent Index Number(s) 03-29-211-014 | |
| Property Address: 1014 N. Hickory, Arlington | Heights, Il. 60005 |
| DATED this 12th day of Januar | <u>y</u> 19.96 . |
| Jane 1) Jy (SEAL) | Cintral and Celle (SEAL) |
| JAMES D. GRAF KI | MBERLY A. GRAF (CELLER) |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(SEAL)

751.1294

(SEAL)

^{*}If Grantor is also Grantee, you may want to strike Release and Waiver of Homestead Rights.

UNOFFICIAL COPY

| STATE OF | ILLINOIS |
|-----------|----------|
| County of | |

95057810

ss

| I, the undersigned, a Notary Public in and for said THAT <u>James D. Graf and Kimberly A.</u> personally known to me to be the same personal instrument, appeared before me this day in personal to the same personal to the sam | (s) whose name(s) is /are subscribed to to on, and acknowledged that _they | the foregoing signed, |
|---|--|---------------------------------------|
| sealed and delivered the said instrument as the | · · · · · · · · · · · · · · · · · · · | and purposes |
| therein set forth, including the release and waiver of | - | 10 - |
| Given under my hand and notarial seal, this | 12th day of January | , 1996 . |
| | Tunda Wesley | |
| %_ | , , | Notary Public |
| My commission expires onJune_16 | ,19 98 CTATE OF ILL | (NA)O (Z |
| | STATE OF ILL | MYUIS E PERTAX = |
| "OFFICIAL SEAL | +++12 | 8. C 0 |
| LYNDA WESLEY | MA 19780 REVENUE | J. U 0 := |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/16/98 | The said the stage was a secondary | m Sandar Lagar |
| m | COUNTY - ILLINOIS TRANSFÉ | R STAMPS |
| IMPRESS SEAL HERE | EXEMPT UNDER PROVISIONS OF PAI | RAGRAPH |
| | SECTION 31-45, R | EAL |
| NAME AND ADDRESS OF PREPARER: | ESTATE TRANSFER TAX LAW | |
| Lynda Wesley, Esquire | DATE: | |
| 800 E. Northwest Hwy. Ste. 821 | Buyer, Seller of Representative | |
| Palatine, Il. 60067 | Q _h , | |
| www.ers.com | Car | . (61km 55 |
| ** This conveyance must contain the name and add ILCS 5/3-5020) and name and address of the person | | |
| 1100 575-50207 and nume and address of the person | is propuring the manufacture, (chap, or theo | Old Older |
| | | 11 |
| | 1 1 10 Ki la | > < |
| TOR TOR | James D. Kimberly John P. Jill M. | · # V |
| ME CELL | M. P. D. | |
| ESTATE LANGERICA (708) 2 | \[\frac{1}{2} \] | S R |
| A R II | FROM Graf A. Gr TO Finn Finn | 3 Z |
| RDER PLEAS RICA TITLE (708) 249-4041 | of Graf | |
| REAL ESTATE TO SACTION TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041 | | WARRANTY DEED Tenancy by the Entirety |
| OR CA WILLIAM AND A CA | | ret E |
| ACTION ACTION E B. D CALL | | Y E |
| | (Celler) | |
| | 11 ' ' ' ' ' ' ' | 11 |