

# UNOFFICIAL COPY

Prepared by:

*Old Kent Mortgage*

96057812

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1462 01/23/96 14:53:00  
#7821 # JW # -96-057812  
COOK COUNTY RECORDER

## *248211* Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 12, 1996**, executed by **JOHN P. FINN AND JILL M. FINN, HUSBAND AND WIFE**

to **R. J. Financial Services, Inc.** a corporation organized under the laws of **Illinois** and whose principal place of business is **3365 F N. Arlington Heights Rd. Arlington Heights IL 60004** and recorded in Liber **page(s)** **COOK** County Records, State of **Illinois** described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

96057811

PERMANENT INDEX NO.: 03-29-211-014

ALSO KNOWN AS: 1014 HICKORY  
ARLINGTON HEIGHTS, IL. 60004

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
ARLINGTON HEIGHTS, IL 60004

*2357*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest; and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

R. J. Financial Services, Inc.

By: *Kimberly Olson*

Its: Vice President

On *1/12/96* before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Kimberly Olson** known to me to be the **vice president**, and

By:

Its:

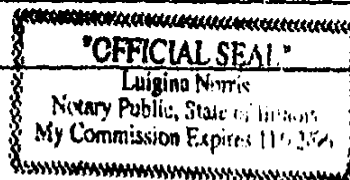
*Luigina Norris*

Witness: **Luigina Norris**  
Assistant Vice President

and **known to me to be** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Luigina Norris* Cook County,

My Commission Expires *1/12/96*



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§ 107d.04.

Property of Cook County Clerk's Office

§ 107d.04.

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11-10-2010

LOT TWO (2) IN C.A. COLES' COUNTRY CLUB ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) (EXCEPT THE SOUTH 428.50 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1321898

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