

UNOFFICIAL COPY

96057822

GARY S. LUNDEEN
ATTORNEY AT LAW

When Recorded,
Mail To: 808 NERGE ROAD
ROSELLE, IL 60472
(708) 351-6560

Loan No.: 0000090118772/LEE



DEPT-01 RECORDING \$23.50
T40014 TRAN 1462 01/23/96 14:55:00
#7831 + JW *-96-057822
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEPHEN C. LEE & DEBORAH G. LEE, HUSBAND & WIFE
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 11 WILLOW TRAIL
WHEELING IL 60090
Date Recorded: 12/07/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/30/92 Book:
Loan Amount: 149,150 Page:
Document#: 92-902753
PIN No.:

Handwritten initials: 23 50 / R

Previously Assigned: N/A
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, ILLINOIS PAID IN FULL 03/27/95
PIN # 03-10-117-014
SEE ATTACHED LEGAL DESCRIPTION

96057822

Dated: MAY 11, 1995
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Anne C. Claiborne
Anne C. Claiborne
Assistant Vice President

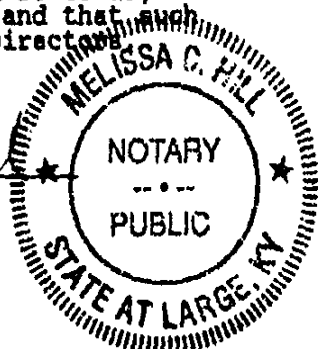
Attest: [Signature]

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss
On this MAY 11, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

1500 W. SAGINE
ARLINGTON HEIGHTS, IL 60004

WITNESS my hand and official seal.
Notary Public, State at Large, KY
My Commission Expires Apr. 29, 1996

Melissa C. Hill
Notary Public



Prepared By PNC Mortgage Corp

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LOT 66 IN HOLLYWOOD RIDGE UNIT NUMBER 2, BEING A RESUBDIVISION OF LOT 18 AND PART OF LOT 17 IN OWNER'S DIVISION OF BUFFALO CREEK FARM BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:03-10-117-010

Property of Cook County Clerk's Office

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