

UNOFFICIAL COPY

Illinois

County of: COOK

Loan No.: 211136

Investor No.:

Pool No.:

When Recorded Mail To:

Ryland Mortgage Company

11000 Broken Land Parkway

Columbia, MD 21044

Attn.: Marketing Operations

Prepared by: Mary Jane Bertrand

DEPT-01 RECORDING \$25.50
T#0004 TRAN 2892 01/23/96 09:23:00
#7621 # LF *-96-057890
COOK COUNTY RECORDER

96057890

Space Above This Line for Recorder's Use

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, sells, assigns, transfers and conveys to: **COUNTRYWIDE FUNDING CORPORATION**
400 COUNTRYWIDE WAY
SIMI VALLEY, CA 93085-6298

("Assignee") all beneficial interest under that certain Mortgage dated 06/23/95 executed by **MANUEL CERVANTES AND YOLANDA ZAMAGO** ("Mortgagor(s)"), to **Ryland Mortgage Company, an Ohio Corporation** ("Mortgagee"), and recorded as instrument number **95448097** recorded **07/11/95** in Book, Volume or Liber No. * at Page * of Official Records in the office of the County Recorder of **COOK** County, Illinois, covering the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Property Address known as: **2109 W. CULLERTON AVENUE**
CHICAGO, IL 60608

Together with the Note(s) or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

PIN/Tax I.D.#: 17-19-316-022

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Dated: December 11, 1995

Ryland Mortgage Company
11000 Broken Land Parkway
Columbia, Maryland 21044

In Witness Whereof, the undersigned Assignor has executed this Assignment of Security Instrument:
Ryland Mortgage Company, Assignor

By: [Signature]
Ingrid E. Stegmiller, Vice President (SEAL)

By: [Signature]
Michael J. Tharle, Assistant Secretary (SEAL)

State of **MARYLAND**

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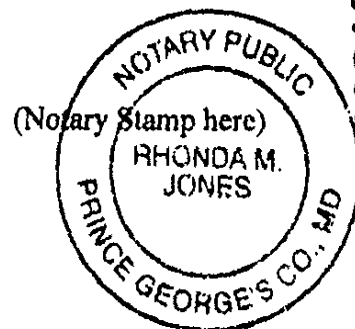
County of **Prince George's**

On December 11, 1995, before me, Rhonda M. Jones, personally appeared Ingrid E. Stegmiller and Michael J. Tharle, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed same in their authorized capacity, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal:

[Signature]
Notary Public: Rhonda M. Jones

My Commission Expires: November 2, 1998



My Comm. Exps.
Nov. 2, 1998

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000-111000-2

UNOFFICIAL PROPERTY RECORD AS
LOT 4 (EXCEPT THE SOUTH 25.75 FEET) IN THE SUBDIVISION OF THE SOUTH 1/2 OF
BLOCK 54 IN THE SUBDIVISION OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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