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F 1350 A  
P — (D)  
T 1350 V  
I 1350 D

IN THE OFFICE OF THE  
RICHARD STEARMAN

vs.  
DYNA PROP CORP  
GH W. BLAIR  
CHICAGO IL 60617 90057934

DEPT-02 FILING \$15.50  
T40004 TRAN 2905 01/23/96 10:14:00  
47684 LF \*-96-057934  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The Claimant

of \_\_\_\_\_ County of COOK State of ILLINOIS  
hereby file a Claim for Lien against DYNA PROP CORPORATION  
of COOK County, Illinois, and state \_\_\_\_\_

That on the 19TH day of JAN 1996 said  
DYNA PROP CORPORATION was the owner of the following described land, to-wit:

EVERGREEN CONDOMINIUMS 1342-46 N. NORTH  
CHICAGO ILL PARK

PIN # 17-04-212-032 - UNIT # 1342-3

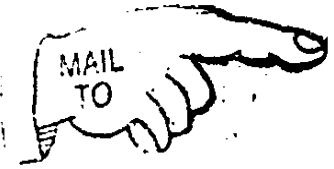
in Section 4 Township 39 NORTH Range 14 County of  
COOK State of Illinois.

That on the 15TH day of NOVEMBER 1995 the Claimant  
made a contract with said owner (1) DYNA PROP CORPORATION AUTHORIZED  
AND PERMITTED BY SAID OWNER TO MAKE SAID CONTRACT  
(2) to \_\_\_\_\_

for the building (3) BEING erected on said land for the sum of  
FOUR THOUSAND Dollars, and on the

22ND day of DECEMBER 1995 completed thereunder  
(4) WORK TO THE VALUE OF FOUR THOUSAND DOLLAR

- (1) If contract made with another than the owner, erase "said owner." name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done. (3) "being" or "to be." as the case may be.
- (4) "All required to be done by said contract"; or "work to the value of"; or "delivered materials to the value of \$ \_\_\_\_\_ as set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_"; as the case may be.



RICHARD STEARMAN  
3722 N. MONTICELLO  
CHICAGO IL 60618

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\* That the claimant \_\_\_\_\_ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ \_\_\_\_\_ at the special instance and request of said \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ That said owner \_\_\_\_\_ entitled to credits on account thereof as follows, to-wit \_\_\_\_\_

94957934

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ on account thereof, after allowing all credits, the balance of \_\_\_\_\_ Dollars, for which, with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ alien on said land and improvements.

Signature \_\_\_\_\_

(If a firm sign firm name)

\*If no extra strike out, if extras fill out.

STATE OF ILLINOIS

\_\_\_\_\_ COUNTY }<sup>SS</sup>

being first duly sworn, on oath deposes and says. That he is RICHARD STEARMAN

\_\_\_\_\_ of the above named Claimant \_\_\_\_\_

that he has read the foregoing Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

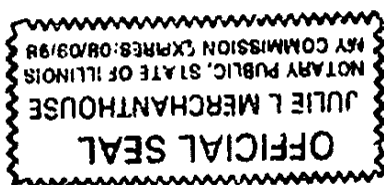
23<sup>RD</sup>

day of

January

19

96



Julie L. Merchanthouse  
Notary Public.

LEGAL DESCRIPTION:

UNIT 1340-3 AND PARKING UNIT P-3 IN EVERGREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 21 IN OGDEN'S SUBDIVISION OF LOTS 142 TO 151 INCLUSIVE, 154, 155, 156, 163, 164, 165, 166 TO 173 INCLUSIVE, 176 AND 178 TO 181, INCLUSIVE IN EDWARDS'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

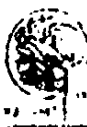
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM ORDINANCE RECORDED DECEMBER 1, 1992, AS DOCUMENT 92023514 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

TAX# 11-04-210-032

SUBJECT TO:

(I) nondelinquent real estate taxes; (II) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (III) encroachments onto the Property, if any; (IV) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (V) covenants, conditions, agreements, existing leases on the common elements, building lines and restrictions of record; (VI) easements recorded at any time prior to Closing, including any easements established by or implied from the Declaration or amendments thereto and any easements provided for in any plat of subdivision of the Project which may hereafter be recorded; (VII) terms, conditions, and restrictions of the Declaration; (VIII) roads or highways, if any; (IX) Purchaser's mortgage, if any; (X) limitations and conditions imposed by the Condominium Property Act of the State of Illinois ("Act"); and (XI) liens, encroachments and other matters over which "Title Company" (hereinafter defined) is willing to insure at Seller's expense.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."



STATE OF ILLINOIS  
REAL ESTATE  
RECORDS  
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