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DEPT. OF RECORDING 475.00
TAXES FROM 215. 01/25/95 05:43:00
12980 S. J. 4-96-057973
COOK COUNTY RECORDER

SALAS

R 972843

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated DECEMBER 17, 19 92 executed by _____

LAMBERTO SALAS & MARIA S. SALAS HIS WIFE & ADRIEL MEDINA, (BACHELR

to FLEET MORTGAGE CORP.

encumbering property in COOK County, ILLINOIS described in the Mortgage. to-wit: Property located at: 5231 S CAMPBELL AVE
CHICAGO,, IL 60629

LOT 437 IN D. J. KENNEDY'S PARK ADDITION IN THE SE 1/4 OF SECTION 12, TOWNSHIP 38 N., RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK CO., IL.

TAX #19-12-414-012

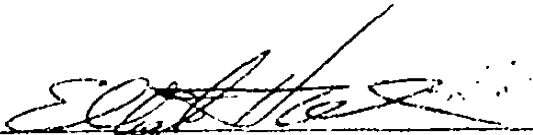
96057973

and recorded in the Office of the Clerk of the County Court of said County on the 25 day of JANUARY, 19 94 in Deed Mortgage Book _____, Page _____ Instrument/Document # 94080437 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

BOATMEN'S NATIONAL MORTGAGE, INC.

Date: 12/21/1995

After recording return to:
CANCELLED DOCUMENTS
BOATMEN'S NATIONAL MORTGAGE
P.O. BOX 18539
MEMPHIS, TN 38181-9962

BY: 
NAME: Elliot H. Wender
TITLE: Vice President

BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118



\$23.50
EHC

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11/11/2011

11/11/2011

Property of Cook County Clerk's Office

82613036

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SALAS

R 972843

SIGNED AND DELIVERED IN THE PRESENCE OF:

WITNESSES (IF REQUIRED)

WITNESSES (IF REQUIRED)

STATE OF TENNESSEE) COUNTY OF SHELBY)

I, the undersigned a Notary Public within and for the State of TENNESSEE
do certify that on this day the foregoing instrument in writing was produced to me in
SHELBY County, TENNESSEE and was acknowledged to me by
Elliot H. Wender to me well known and known to me to be the person who
executed the foregoing instrument as Vice President for
BOATMEN'S NATIONAL MORTGAGE, INC. and he/she
acknowledged before me that he/she executed the same as Vice President
for BOATMEN'S NATIONAL MORTGAGE, INC.
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 21ST
day of December, 19 95 at MEMPHIS in the State and County aforesaid.



I hereby certify that this instrument has been
prepared by: Alisa Peal #22
4041 Knight Arnold Road
Memphis, TN 38118



Notary Public
Name Melissa McKee
County of SHELBY
Commission Expires 8/16/99

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8.16.2006