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ILLINOIS
PREPARED BY: Linda Oldham
AFTER RECORDING, PLEASE MAIL
TO: AMES + JOSEPHINE GRACE
THICHGU TI GOLD
LOAN # 3018132 TORRENS #1.1456 LO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CPLEASE, CONVEY and QUITCLAIM unt: JAMES CHARLES GRACE AND JOSEPHINE GRACE heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date Q4-25-66, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page is as Document Number 2272758 to the premises therein described situated in the County of COOK, Illinois, to wit:

Lot 39 (except the South 15 feet thereof) Block 11, All of Lot 40, Block 11. In Brouse's Subdivision of the North 40 acres of the South 95 acres of the West 110 acres of the South West Quarter of Section 4, Township 37 North, Range 14, Bast of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 9223 S. WALLACE ST. OHICAGO, IL 60620 together with all appurtenances and privileges thereunto belonging or appertaining.

96058413

\$25,50

AFFIDAVIT SUBMITTED

23.50 7.30 Ved 7.50 V Property (MAC)

Property of Cook County Clerk's Office

96058413

090-018-40-56

UNOFFICIAL COPY

LOAN # 3018132 TORRENS #2272758

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 20th day of December, 1995.

PILLER TO A G P. A G P.

ATTEST:

Delayne Mahloch

Asst. Secretary

Vice President

Brenda L. Harmon

STATE OF KANSAS

88.

COUNTY OF JOHNSON)

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Marmon and Delayme Mahloch personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 20th day of December, 1995.

Judy Mudy

Motary Public

JUDY KUDY

NGTARY PUBLIC

STATE OF KANSAS

My Comm. Exp. 8-21-97

My Commission Expires: 09 21-97

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AFFIDAVIT OF NCTIFICATION OF RELEASE OF LIEN OR MORTGAGE

r(James Ct Josephine Stace, being first duly sworn
- /	n oath, areres:
1.	That notification was given to Janus Calpuplin Suche Things.
	9233 Swall zeest who are the owners of record.
	on Certificate No. 9/15797 , that a release of
	document number 3270158 was presented for
	filing on 1/78/96 (Date)
1	
2.	That presentation to the Registrar for filing of a Release

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn. from the Torrens system and recorded with the Recorder of Deeds of Cook County.

In this affidavic to the best of my knowledge and belief are true, correct, and complete.

Janus C & Josephine Shace

Subscribed and sworn to before me by the said this day of

36058418

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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