## **UNOFFICIAL COPY**

STATE OF ILLINOIS

2!HT	SPACE	: OFCE	RVFD

15:42 23.00 0.50

15:42

	ĺ	
ACCT. # 212798 96058527		
THIS INDEBTEDNESS Secured by a Mortgage executed byWILLIAM GALLAGHER AND ELIZABETH CONKIN		
to SECURITY FEDERAL BANK	91/11/96	0017 MC4 RECODIN %
on this date MARCH 3, 1992 and recorded in Document No. 92151834 of COOK County, in the State		POSTAGES 4
of ILLINOIS on this date MARCH 10, 1992 has been fully paid, prissied and released this date AUGUST 31, 1995	01/11/96	98058527 # 0017 MC#
LOT 4 IN BLOCK & IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 LCRES OF THE NORTH 75 ACRES OF THE NORTHWEST OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIOTAN, IN COOK COUNTY, ILLINOIS.		
PROF. ADD: 209 LE MOYNE, OAK PARK, IL 60302 TAX # 16-05-109-005	RETURN TO: SECURITY FEDERAL BANK	
COOK COUNTY	Attn: Nancy Q. V P.O. Box 490	elez
RECORDER	St. John, IN 46	
JESSE WHITE SECURITY FEDERAL B.	ANK, a FEDERAL S	SAVINGS
MARNHAM OFFICE BANK OF LAKE COUNT	TY, INDIANA,	
ATTEST:  BY:  PERRY_JERRINY, PRI	CIDENIT MODITO	ACE DANIVING
BY: HENRY KUGAN Secretary Treasurer		AGE BAINKING
STATE OF INDIANA )		
) SS		
COUNTY OF LAKE )	74	
Before me, the undersigned, a Notary Public in for said County and State, person President Mortgage Banking, and HENRY KUGAR, Secretary Treasurer of SECURIT	nally appeared PER	

Before me, the undersigned, a Notary Public in for said County and State, personally appeared PERRY L. FERRINI, President Mortgage Banking and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President Mortgage Banking and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

SEPTEMBER 6, 1995

NUNCIADA Q. VELEZ, Notary Public.

County of Resident: Lake

Commission Expires: May 7, 1999

This instrument prepared by: PERRY L. FERRINI, President Roberts Banking

943599

5315 FAR ELMS ) LUMBERN Springs FU

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office